



JESUS: MORE THAN YOUR HOMEBOY

LUKE 4:22-30 BIBLE STUDY

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CONTEXT LUKE 4:14-20 NIV



- 14 Jesus returned to Galilee in the power of the Spirit, and news about him spread through the whole countryside. 15 He was teaching in their synagogues, and **everyone praised him**.
- 16 He went to Nazareth, where he had been brought up, and on the Sabbath day he went into the synagogue, as was his custom. He stood up to read, 17 and the scroll of the prophet Isaiah was handed to him. Unrolling it, he found the place where it is written:
- 18 "The Spirit of the Lord is on me, because he has anointed me to proclaim good news
 [εὐαγγελίζω | euangelizō] to the poor. He has sent me to proclaim freedom for the prisoners
 and recovery of sight for the blind, to set the oppressed free, 19 to proclaim the year of the
 Lord's favor [δεκτός | dektos]"
- 20 Then he **rolled up** the scroll, **gave it back** to the attendant and **sat down**. The eyes of everyone in the **synagogue** were fastened on him. (Lk 4:14-20, NIV)



CONTEXT EVANGELIZE THE "POOR"



- 61 The Spirit of the Sovereign LORD is on me, because the LORD [YHWH] has anointed me to proclaim good news to the poor [עָנָו (*ānāw*]. He has sent me to bind up the brokenhearted, to proclaim freedom [עֹנָו děrôr] for the captives and release from darkness for the prisoners, (Is 61:1, NIV)
- (Now Moses was a very humble [*ānāw*] man, more humble [*ānāw*] than anyone else on the face of the earth.) (Num 12:3, NIV)
- 24 Jesus looked at him and said, "How hard it is for the rich to enter the kingdom of God! 25 Indeed, it is easier for a **camel** to go through the **eye of a needle** than for someone who is **rich** to **enter the kingdom of God**." (Lk 18:24-25, NIV)



CONTEXT EVANGELIZE THE "POOR"



- "Is not this the kind of fasting I have chosen: to loose the chains of injustice and untie the cords of the yoke, **to set the oppressed free** and break every yoke? (Is 58:6, NIV)
- Keep falsehood and lies far from me; give me neither poverty nor riches, but give me only my daily bread. Otherwise, I may have too much and disown you and say, 'Who is the LORD?' Or I may become poor and steal, and so dishonor the name of my God. (Pr 30:8-9, NIV)



CONTEXT YEAR OF JUBILEE



- 8 " 'Count off seven sabbath years—seven times seven years—so that the seven sabbath years amount to a period of forty-nine years. 9 Then have the trumpet sounded everywhere on the tenth day of the seventh month; on the Day of Atonement sound the trumpet throughout your land. 10 Consecrate the fiftieth year and proclaim liberty [לפוֹה / děrôr] throughout the land to all its inhabitants. It shall be a jubilee for you; each of you is to return to your family property and to your own clan. (Lev 25:8-10, NIV)
- 39 "'If any of your fellow Israelites become poor and sell themselves to you, do not make them work as slaves. 40 They are to be treated as hired workers or temporary residents among you; they are to work for you until the Year of Jubilee. 41 Then they and their children are to be released, and they will go back to their own clans and to the property of their ancestors. 42 Because the Israelites are my servants, whom I brought out of Egypt, they must not be sold as slaves. (Lev 25:39-42, NIV; cf. Lev 25:54-55)



CONTEXT YEAR OF JUBILEE



• to proclaim the year of the LORD's favor and the day of vengeance of our God, to comfort all who mourn, (Is 61:2, NIV; cf. Lk 4:19) •He began by saying to them, "Today this scripture is **fulfilled** in your hearing." (Lk 4:21, NIV)



TEXT LUKE 4:22-27 NIV



- 22 All spoke well of him and were amazed at the gracious words that came from his lips. "Isn't this Joseph's son?" they asked. 23 Jesus said to them, "Surely you will quote this proverb to me: 'Physician, heal yourself!' And you will tell me, 'Do here in your hometown what we have heard that you did in Capernaum.'"
- 24 "Truly I tell you," he continued, "**no prophet is accepted in his hometown**. 25 I assure you that there were **many widows in Israel** in Elijah's time, when the sky was shut for three and a half years and there was a severe famine throughout the land. 26 Yet Elijah was not sent to any of them, but to a **widow in Zarephath in the region of** Sidon. 27 And there were **many in Israel with leprosy** in the time of Elisha the prophet, yet not one of them was cleansed—**only Naaman the Syrian**."



TEXT LUKE 4:28-30 NIV



 28 All the people in the synagogue were furious when they heard this. 29 They got up, drove him out of the town, and took him to the brow of the hill on which the town was built, in order to throw him off the cliff. 30 But he walked right through the crowd and went on his way. (Lk 4:28-30, NIV)



LUKE 4:22 GRACIOUS WORDS



- Everyone spoke well of him and marveled concerning the gracious words that came from His mouth and said, "Isn't this Joseph's son?" (Lk 4:22, AT)
- 3 He humbled you, causing you to hunger and then feeding you with manna, which neither you nor your ancestors had known, to teach you that **man does not live on bread alone** but on every word that **comes from the mouth of the LORD** (Dt 8:3,



LUKE 4:23 PROVERB I: HEAL YOUR OWN, DOC!



- And he said to them, "Surely you will say to me this proverb: 'Physician, heal yourself.' Do all that we have heard has come to pass in Capernaum in your hometown also." (Lk 4:23, AT)
- 19 Now Jesus' mother and brothers came to see him, but they were not able to get near him because of the crowd. 20 Someone told him, "Your mother and brothers are standing outside, wanting to see you." 21 He replied, "My mother and brothers are those who hear God's word and put it into practice." (Lk 8:19-21, NIV)



LUKE 4:23 PROVERB I: HEAL YOUR OWN, DOC!



- "No good tree bears bad fruit, nor does a bad tree bear good fruit." (Lk 6:43, NIV)
- 8 Produce fruit in keeping with repentance. And do not begin to say to yourselves, 'We have Abraham as our father.' For I tell you that out of these stones God can raise up children for Abraham. 9 The ax is already at the root of the trees, and every tree that does not produce good fruit will be cut down and thrown into the fire." (Lk 3:8-9, NIV; cf. Jn 8:31-36).



LUKE 4:24 PROVERB II: PROPHETS NOT WELCOME



- Then he said, "Truly [Amen] I say to you that no prophet is accepted [δεκτός | dektos] in his hometown." (Lk 4:24, AT; cf. Neh 9:26; 2 Ch 36:15-16; Psalm 78, 105, 106, etc.)
- to proclaim the year of the Lord's favor $[\delta \epsilon \kappa \tau \delta \varsigma | dektos]$ " (Lk 4:19, NIV)
- 22 Blessed are you when people hate you, when they exclude you and insult you and reject your name as evil, because of the Son of Man. 23 Rejoice in that day and leap for joy, because great is your reward in heaven. For that is how **their ancestors treated the prophets**. (Lk 6:22-23, NIV cf. Lk 11:47, 49–50; 13:33–34; 20:9–19)
- [Stephen]: 52 Was there ever a **prophet your ancestors did not persecute**? They even killed those who predicted the coming of the Righteous One (Ac 7:52, NIV)



LUKE 4:24 PROVERB II: PROPHETS NOT WELCOME



• 10 He was in the world, and though the world was made through him, the world did not recognize him. 11 He came to that which was his own, but his own did not receive him. 12 Yet to all who did receive him, to those who believed in his name, he gave the right to become children of God (Jn 1:10-12, NIV)



LUKE 4:25-26 EXAMPLE I: ELIJAH AND THE GENTILE WIDOW



• 25 And, in truth, I say to you, there were many widows in the days of Elijah in Israel, when the heavens were shut for three years and six months as a great famine came upon all the land. 26 And to none of them was Elijah sent, but only to Zarephath in Sidon – to a woman who was a widow. (Lk 4:25-26, AT) • 16 Be careful, or you will be enticed to turn away and worship other gods and bow down to them. 17 Then the LORD's anger will burn against you, and he will shut up the heavens so that it will not rain and the ground will yield no produce (Dt. 11:16-17, NIV cf. 1 Ki 8:35-36)



LUKE 4:25-26 EXAMPLE I: ELIJAH AND THE GENTILE WIDOW



- 12 "As surely as the LORD your God lives," she replied, "I don't have any bread—only a handful of flour in a jar and a little olive oil in a jug. I am gathering a few sticks to take home and make a meal for myself and my son, that we may eat it—and die."
- 13 Elijah said to her, "Don't be afraid. Go home and do as you have said. But first make a small loaf of bread for me from what you have and bring it to me, and then make something for yourself and your son.
 14 For this is what the LORD, the God of Israel, says: 'The jar of flour will not be used up and the jug of oil will not run dry until the day the LORD sends rain on the land.'" (1 Ki 17:12-14, NIV)
- 15 She went away and did as Elijah had told her. So there was food every day for Elijah and for the woman and her family. 16 For the jar of flour was not used up and the jug of oil did not run dry, in keeping with the word of the LORD spoken by Elijah (1 Ki 17:15-16, NIV)



LUKE 4:27 EXAMPLE II : ELISHA AND THE GENTILE COMMANDER



Also, there were many lepers in Israel around the time of Elisha the prophet, and none of them were healed – only Naaman the Syrian. (Lk 4:27, AT)



LUKE 4:28-29 PROPHECY FULFILLED



- 28 And everyone in the synagogue was filled with rage when they heard these things. 29 And they rose up, drove him out of the city, and led him up to the edge of the mountain upon which their town had been built – in order to throw him off.
- 13 Then the LORD said to Moses: 14 "**Take the blasphemer outside the camp**. All those who heard him are to lay their hands on his head, and the **entire assembly is to stone him**. (Lev 24:13-14, NIV)



LUKE 30 MIRACULOUS ESCAPE?



• But passing through their midst, He went away. (Lk 4:30, AT) • 9 He [the devil] led Him into Jerusalem and set Him on the pinnacle [wing] of the temple and said to Him, "If you are the Son of God, throw yourself down from here. 10 For it has been written: "He will command His angels concerning you to protect you [Ps 91:11] 11 and that: "On their hands they will lift you up, so that you will not strike your foot against a stone [Ps 91:12]." (Lk 4:9-11, AT)