



"FOREIGN OR FRUITFUL"?

JOHN 15:1-8 BIBLE STUDY

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I am the Vine – the True [Vine] – and my Father is the Vinedresser.

(Jn 15:1, AT)





13 Moses said to God, "Suppose I go to the Israelites and say to them, 'The God of your fathers has sent me to you,' and they ask me, 'What is his name?' Then what shall I tell them?" • 14 God said to Moses, "I AM WHO I AM [LXX: ἐγώ εἰμι ὁ ďν]. This is what you are to say to the Israelites: 'I AM has sent me to you.'" (Ex 3:13-14, NIV)





God also said to Moses, "Say to the Israelites, 'The LORD [YHWH], the God of your fathers—the God of Abraham, the God of Isaac and the God of Jacob—has sent me to you.' "This is my name forever, the **name** you shall call me from generation to generation. (Ex 3:15, NIV)





56 Your father Abraham rejoiced at the thought of seeing my day; he saw it and was glad."
57 "You are not yet fifty years old," they said to him, "and you

have seen Abraham!"

58 "Very truly I tell you," Jesus answered, "**before** Abraham was born, **I am** [ἐγώ εἰμι]!" 59 At this, they **picked up stones to stone him**, but Jesus hid himself, slipping away from the temple grounds. (Jn 8:56-59, NIV)





"We are not stoning you for any good work," they replied, "but for blasphemy, because you, a mere man, claim to be God." (Jn 10:33, NIV)





Then Jesus declared, "I am [ἐγώ εἰμι] the bread of life. Whoever comes to me will never go hungry, and whoever believes in me will never be thirsty. (Jn 6:35, NIV)





When Jesus spoke again to the people, he said, "I am [$\dot{\epsilon}\gamma\dot{\omega}$ $\epsilon\dot{\iota}\mu\iota$] the light of the world. Whoever follows me will never walk in darkness, but will have the light of life." (Jn 8:12; cf. Jn 9:5)





Therefore, Jesus again said, "Amen, Amen, I say to you that I am $[\dot{\epsilon}\gamma\dot{\omega}]$ είμι] the door for the sheep. (Jn 10:7, AT; cf. Jn 10:9)





I am the Shepherd – the Good One.

The Shepherd – the Good One –

lays down His life for the sheep.

(Jn 10:11, AT)





Jesus said to her [Martha], "**I am** [ἐγώ εἰμι] **the resurrection and the life**.

The one who believes in me will live,

even though they die; (Jn 11:25, NIV)





Jesus says to him [Thomas], "I am [έγώ εἰμι] the way and the truth and the life. No one comes to the Father except through Me." (Jn 14:6, AT)





"I am [ἐγώ εἰμι] <u>the Vine – the True</u> $[\dot{\alpha}\lambda\eta\theta\nu\dot{\alpha}\zeta | al\bar{e}thinos]$ [Vine] – and my Father is the Vinedresser. (Jn 15:1, AT; cf. Jn15:5)





8 You transplanted a vine from Egypt; you drove out the nations and planted it. 9 You cleared the ground for it, and it took root and filled the land. 10 The mountains were covered with its shade, the mighty cedars with its **branches**. 11 Its **branches** reached as far as the Sea,

its shoots as far as the River. (Ps 80:8-11, NIV)





12 Why have you broken down its walls so that all who pass by pick its grapes? 13 Boars from the forest ravage it, and insects from the fields feed on it. 14 Return to us, God Almighty! Look down from heaven and see! 15 Watch over this vine, the **root** your right hand has planted,

the son you have raised up for yourself. (Ps 80:12-15, NIV)





Your vine is cut down, it is burned with fire; at your rebuke your people perish. (Ps 80:16, NIV)





I had planted you like a choice [LXX: $\dot{\alpha}$ ληθινός | *alēthinos*] vine of sound and reliable stock. How then did you turn against me into a corrupt, wild vine? (Jer 2:21, NIV)





I will sing for the one I love

 a song about his vineyard:
 My loved one had a vineyard
 on a fertile hillside.

 He dug it up and cleared it of stones

 and planted it with the choicest vines.
 He built a watchtower in it
 and cut out a winepress as well.

Then he looked for a crop of good grapes, but it **yielded only bad fruit**. (Is 5:1-2, NIV)





3 "Now you dwellers in Jerusalem and people of Judah, judge between me and my vineyard. 4 What more could have been done for my vineyard than I have done for it? When I looked for good grapes, why did it yield only bad? (Is 5:3-4, NIV)





5 Now I will tell you what I am going to do to my vineyard: I will take away its hedge, and it will be destroyed; I will break down its wall, and it will be trampled. 6 I will make it a wasteland, neither pruned nor cultivated, and briers and thorns will grow there. I will command the clouds not to rain on it." (Is 5:5-6, NIV)





7 The vineyard of the LORD [YHWH] Almighty is the nation of Israel, and the people of Judah are the vines he delighted in. And he looked for justice, but saw bloodshed; for righteousness, but heard cries of distress. (Is 5:7, NIV)



JOHN 15:2 DISPOSING OF THE DEAD, PRUNING FOR PRODUCTIVITY



Every branch in Me that does not produce fruit He takes away. And every [branch] that does produce fruit, He prunes to clean so that it will produce more. (Jn 15:2, AT)



JOHN 15:2 BEARING FAITHFUL FRUIT



"If you love me, keep my commands. (Jn 14:15, NIV) 23 Jesus replied, "Anyone who loves me will obey my teaching. My Father will love them, and we will come to them and make our home $[\mu \epsilon v \omega | men\bar{o}]$ with them. 24 Anyone who does not love me will not obey my teaching. These words you hear are not my own; they belong to the Father who sent me. (Jn 14:23-24, NIV)



JOHN 15:2 BEARING FAITHFUL FRUIT



If you keep my commands, you will remain $[\mu \acute{\epsilon} v \omega \mid men\bar{o}]$ in my love, just as I have kept my Father's commands and remain $[\mu \acute{\epsilon} v \omega \mid men\bar{o}]$ in his love. (Jn 15:10, NIV; cf. Jn 15:14)



JOHN 15:2 BEARING FAITHFUL FRUIT



In fact, this is **love** for God: to **keep his commands**. And his commands are not burdensome (1 Jn 5:3, NIV)



JOHN 15:3 CLEANSING WORD



Already, you are clean on account of the word I have spoken to you. (Jn 15:3, AT)





Remain in Me and I [will] in you. Just as the branch is unable to produce fruit by itself if it does not remain in the vine, in the same way, neither [are] you if you do not remain in Me. (Jn 15:4, AT)





The Word became flesh and made his dwelling among us. We have seen his glory, the glory of the one and only Son, who came from the Father, full of grace and truth. (Jn 1:14, NIV)





17 And I will ask the Father, and he will give you another advocate to help you and be with you forever—17 the Spirit of truth. The world cannot accept him, because it neither sees him nor knows him. But you know him, for he lives with you $[\mu \epsilon v \omega \mid men\bar{o}]$ and will be in you. 18 I will not leave you as orphans; I will come to you. (Jn 14:16-18, NIV)





Don't you know that **you yourselves are God's temple** and that God's Spirit **dwells** in your midst? (1 Cor 3:16, NIV)





18 Flee from sexual immorality. All other sins a person commits are outside the body, but whoever sins sexually, sins against their own body. 19 Do you not know that your **bodies are temples of the Holy Spirit**, who is **in** you, whom you have received from God? You are not your own; 20 you were bought at a price. Therefore honor God with your bodies. (1 Cor 6:18-20, NIV)





Then Jesus said to the Jews who had believed Him, "If you remain [μένω | *meno*] in my word, truly you are my disciples. (Jn 8:31, AT)



JOHN 15:5 NEED THE ROOT TO BEAR THE FRUIT



I am the Vine, you are the branches. The one who remains $[\mu \epsilon v \omega \mid men\bar{o}]$ in Me – and I in them – this person produces much fruit because without me you are unable to do anything. (Jn 15:5, AT)



JOHN 15:5 NEED THE ROOT TO BEAR THE FRUIT



Then the man and his wife heard the sound of the LORD [YHWH] God as he was walking in the garden in the cool of the day, and they hid from the LORD [YHWH] God among the trees of the garden. (Gen 3:8, NIV)



JOHN 15:6 FUEL FOR THE (ETERNAL) FIRE



If anyone does not remain [μένω | meno] in Me, they are thrown outside like a branch and are dried up. And [people] gather them, throw them into the fire, and they are burned up. (Jn 15:6, AT)



JOHN 15:6 FUEL FOR THE (ETERNAL) FIRE



If your hand or your foot causes you to stumble, cut it off and throw it away. It is better for you to enter life maimed or crippled than to have two hands or two feet and be thrown into eternal fire. (Mt 18:8, NIV)



JOHN 15:6 FUEL FOR THE (ETERNAL) FIRE



Whoever **believes** in him is **not condemned**, but whoever does not believe stands condemned already because they have not believed in the name of God's one and only Son. (Jn 3:18, NIV)



JOHN 15:6 ONCE TRULY SAVED, ALWAYS TRULY SAVED



The Spirit clearly says that in later times some will abandon the faith and follow deceiving spirits and things taught by demons. 2 Such teachings come through hypocritical [ὑπόκρισις] *hypokrisis*] liars, whose consciences have been seared as with a hot iron. (1 Tim 4:1-2, NIV)



JOHN 15:6 ONCE TRULY SAVED, ALWAYS TRULY SAVED



They went out from us, but they did not really belong to us. For if they had belonged to us, they would have **remained** $[\mu \epsilon v \omega \mid men\bar{o}]$ with us; but their going showed that none of them belonged to us. (1 Jn 2:19, NIV)



JOHN 15:7 EFFECTIVE PRAYER: FRUIT OF THE VINE



If you remain [μένω | menō] in Me and my words remain $[\mu \epsilon v \omega \mid men\bar{o}]$ in you, ask for whatever you desire, and it will be done for you. (Jn 15:7, AT)



JOHN 15:7 EFFECTIVE PRAYER: FRUIT OF THE VINE



If anyone turns a deaf ear to my instruction, even their prayers are detestable. (Pr 28:9, NIV) The LORD is far from the wicked, but he hears the prayer of the righteous. (Pr 15:29, NIV)



JOHN 15:7 EFFECTIVE PRAYER: FRUIT OF THE VINE



13 And I will do whatever you ask **in my name**, so that the Father may be **glorified** in the Son. 14 You may ask me for anything **in my name**, and I will do it. (Jn 14:13-14, NIV)



JOHN 15:8 TO GOD BETHE GLORY!



In this, my Father is glorified: that you may bear much fruit and prove to be my disciples. (Jn 15:8, AT)