



"NEWYEAR, SAME GOSPEL"

I CORINTHIANS 15:1-4 BIBLE STUDY

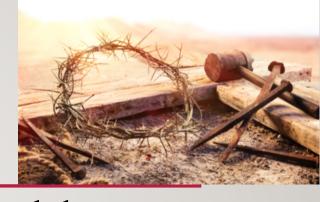
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•and if Christ has not been raised, then our proclamation is without foundation, and so is your faith. (1 Cor 15:14, HCSB)





- 15 In addition, we are found to be false witnesses about God, because we have testified about God that He raised up Christ—whom He did not raise up if in fact the dead are not raised. 16 For if the dead are not raised, Christ has not been raised. 17 And if Christ has not been raised, your faith is worthless; you are still in your sins. (1 Cor 15:15-17, HCSB)
- 18 Then those also who have fallen asleep in Christ are **lost**. 19 If **only** for **this life** we have hope in Christ, we are of all people **most to be pitied**. (1 Cor 15:18-19, NIV)





•12 But if it is preached that **Christ** has been **raised** from the **dead**, how can some of **you** say that there is **no resurrection** of the dead? 13 If there is no resurrection of the dead, then not even Christ has been raised. (1 Cor 15:12-13, NIV)





•We are confident, *I say*, and willing rather to be **absent from the body**, and to be **present with the Lord**. (2 Cor 5:8, KJV)





•For the Lord himself will come down from heaven, with a loud command, with the voice of the archangel and with the trumpet call of God, and the dead in Christ will rise first. (1 Th 4:16, NIV)





•But your dead will live, LORD [YHWH]; their bodies will rise—let those who dwell in the dust wake up and shout for joy—your dew is like the dew of the morning; the earth will give birth to her dead. (Is 26:19, NIV)





•Multitudes who sleep in the dust of the earth will awake: some to everlasting life, others to shame and everlasting contempt (Dn 12:2, NIV)





•17 Their teaching will spread like gangrene. Among them are Hymenaeus and Philetus, 18 who have departed from the truth. They say that the resurrection has already taken place, and they destroy the faith of some. (2 Tim 2:17-18, NIV)





Now I declare to you, brothers and sisters, the gospel I proclaimed to you, and which you accepted, and on which you have taken your stand [ἵστημι histēmi] (1 Cor 15:1, AT)





• 5 When Silas and Timothy came from Macedonia, Paul devoted himself exclusively to preaching, testifying to the Jews that Jesus was the Messiah. 6 But when they opposed Paul and became abusive, he shook out his clothes in protest and said to them, "Your blood be on your own heads! I am innocent of it. From now on I will go to the Gentiles." (Acts 18:5-6, NIV)





- 7 Then Paul left the synagogue and went next door to the house of Titius Justus, a worshiper of God. 8 Crispus, the synagogue leader, and his entire household believed in the Lord; and many of the Corinthians who heard Paul believed and were baptized.
- 9 One night the Lord spoke to Paul in a vision: "Do not be afraid; keep on speaking, do not be silent. 10 For I am with you, and no one is going to attack and harm you, because I have many people in this city." 11 So Paul stayed in Corinth for a year and a half, teaching them the word of God. (Ac 18:7-11, NIV)



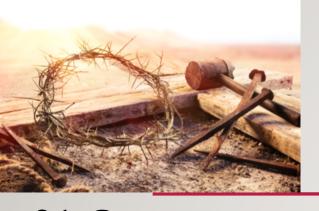


• Because of this, take up the full armor of God, so that you may be able to stand in resistance [ἀνθίστημι | anthistēmi] on the day when evil comes and, after having prepared everything, to stand [ἵστημι | histēmi]. (Eph 6:13, AT)





•and by which you are saved, if you hold firm [κατέχω | katechō] to the word I proclaimed to you –unless you believed in vain. (1 Cor 15:2, AT)





• 21 Once you were alienated from God and were enemies in your minds because of your evil behavior. 22 But now he has reconciled you by Christ's physical body through death to present you holy in his sight, without blemish and free from accusation—23 if you continue in your faith, established and firm, and do not move from the hope held out in the gospel. This is the gospel that you heard and that has been proclaimed to every creature under heaven, and of which I, Paul, have become a servant. (Col 1:21-23, NIV)





•We have come to share in Christ, if indeed we hold [κατέχω | katechō] our original conviction firmly to the very end. (Heb 3:14, NIV; cf. Heb 3:6, 10:23; Mt 10:22)





• 13 Those on the rocky ground are the ones who receive the word with joy when they hear it, but they have no root. They believe for a while, but in the time of testing they fall away. 14 The seed that fell among thorns stands for those who hear, but as they go on their way they are choked by life's worries, riches and pleasures, and they do not mature. 15 But the seed on good soil stands for those with a noble and good heart, who hear the word, **retain** it $[\kappa\alpha\tau\dot{\epsilon}\chi\omega \mid katech\bar{o}]$, and by persevering produce a crop. (Lk 8:13-15, NIV)





•For I passed on to you as of first importance that which I also received: that Christ died for our sins – according to the Scriptures (1 Cor 15:3, AT)





•11 I want you to know, brothers and sisters, that the gospel I preached is not of human origin. 12 I did not receive it from any man, nor was I taught it; rather, I received it by revelation from Jesus Christ. (Gal 1:11-12, NIV)





• 13 For you have heard of my previous way of life in Judaism, how intensely I persecuted the church of God and tried to destroy it. 14 I was advancing in Judaism beyond many of my own age among my people and was extremely zealous for the traditions of my fathers. 15 But when God, who set me apart from my mother's womb and called me by his grace, was pleased 16 to reveal his Son in me so that I might preach him among the Gentiles, my immediate response was not to consult any human being. 17 I did not go up to Jerusalem to see those who were apostles before I was, but I went into Arabia. Later I returned to Damascus. (Gal 1:13-17, NIV)





• 18 Then after three years, I went up to Jerusalem to get acquainted with Cephas [Peter] and stayed with him fifteen days. 19 I saw none of the other apostles—only James, the Lord's brother. 20 I assure you before God that what I am writing you is no lie. (Gal 1:18-20, NIV)





•And I, when I am **lifted up** from the earth, will draw all people to myself." (Jn 12:32, NIV)





•He said this to show the kind of **death** he was going to die. (Jn 12:33, NIV)





•The crowd spoke up, "We have heard from the Law that the Messiah will remain forever, so how can you say, 'The Son of Man must be lifted up'? Who is this 'Son of Man'?" (Jn 12:34, NIV)





• 13 "In my vision at night I looked, and there before me was one like a son of man, coming with the clouds of heaven. He approached the Ancient of Days and was led into his presence. 14 He was given authority, glory and sovereign power; all nations and peoples of every language worshiped him. His dominion is an everlasting dominion that will not pass away, and his kingdom is one that will never be destroyed. (Dn 7:13-14, NIV)





- 60 Then the high priest stood up before them and asked Jesus, "Are you not going to answer? What is this testimony that these men are bringing against you?" 61 But Jesus remained silent and gave no answer. Again the high priest asked him, "Are you the **Messiah**, the Son of the Blessed One?"
- 62 "I am," said Jesus. "And you will see the **Son of Man** sitting at the right hand of the Mighty One and **coming on the clouds of heaven**." (Mk 14:60-62, NIV)





• He then began to teach them that the Son of Man must suffer many things and be rejected by the elders, the chief priests and the teachers of the law, and that he must be killed and after three days rise again. (Mk 8:31, NIV; cf. Mk 9:9, 12; 10:45;

also see Mk 9:31, 10:33-34)



I CORINTHIANS 15:3 THAT CHRIST DIED FOR OUR SINS



•He was delivered over to death **for our sins** and was raised to life for our **justification**. (Rom 4:25, NIV; cf. Rom

3:24-26 cf. Mt 20:28; Mk 10:45)



I CORINTHIANS 15:3 THAT CHRIST DIED FOR OUR SINS



- The One who (experientially) knew no sin, for us, was made sin, so that we might become the righteousness of God in Him (2 Cor 5:21, AT; cf. Rom 5:6-8; Gal 3:13; 2 Cor 5:21. cf. 1 Cor 11:23-25)
- God made him who had no sin to be sin for us, so that in him we might become the righteousness of God. (2 Cor 5:21, NIV)



I CORINTHIANS 15:3 THAT CHRIST DIED FOR OUR SINS



• 23 for all have sinned and fall short of the glory of God, 24 and all are justified freely by his grace through the redemption that came by Christ Jesus. 25 God presented Christ as a sacrifice of atonement, through the shedding of his blood—to be received by faith... (Rom 3:23-25a, NIV; cf. Rom 8:32; 1 Cor. 8:11; 2 Cor. 5:14-15; Eph. 5:2;

Titus 2:14)





•For Christ, our Passover lamb, has been sacrificed. (1 Cor 5:7b, NIV)





·He was oppressed and afflicted, yet he did not open his mouth; he was led like a lamb to the slaughter, and as a sheep before its shearers is silent, so he did not open his mouth. (Is 53:7, NIV)





 But he was pierced for our transgressions, he was crushed for our iniquities; the punishment that brought us peace was on him, and by his wounds we are healed" (Is 53:5, NIV)





•"He himself bore our sins" in his body on the cross, so that we might die to sins and live for righteousness; "by his wounds you have been healed." (1 Pet 2:24, NIV)





• Therefore I will give him a portion among the great, and he will divide the spoils with the strong, because he poured out his life unto death, and was numbered with the transgressors. For he bore the sin of many, and made intercession for the transgressors. (Is 53:12, NIV)





•It is written: 'And he was numbered with the transgressors'; and I tell you that this must be fulfilled in me. Yes, what is written about me is reaching its fulfillment." (Lk 22:37, NIV)



I CORINTHIANS 15:4 CHRIST WAS BURIED



•and that He was buried and that He was raised on the third day – according to the Scriptures (1 Cor 15:4, AT)





• 10 Yet it was the LORD's [YHWH] will to crush him and cause him to suffer, and though the LORD [YHWH] makes his life an offering for sin, he will see his offspring and prolong his days, and the will of the LORD will prosper in his hand. 11 After he has suffered, he will see the light of life and be satisfied; by his knowledge my righteous servant will justify many, and he will bear their iniquities. (Is 53:10-11, NIV)





•But God raised him from the dead, freeing him from the agony of death, because it was impossible for death to keep its hold on him. (Ac 2:24, NIV)





because you will not abandon me to the realm of the dead, you will not let your holy one see decay. (Ac 2:27, NIV; cf. Ps 16:10)





• 29 "Fellow Israelites, I can tell you confidently that the patriarch David died and was buried, and his tomb is here to this day. 30 But he was a prophet and knew that God had promised him on oath that he would place one of his descendants on his throne. 31 Seeing what was to come, he spoke of the resurrection of the Messiah [Christ], that he was not abandoned to the realm of the dead, nor did his body see decay. (Ac 2:29-31, NIV)





• 25 He said to them, "How **foolish** you are, and how slow to believe all that the **prophets** have spoken! 26 Did not the **Messiah** have to **suffer** these things and then **enter his glory**?" 27 And beginning with **Moses** and all the **Prophets**, he explained to them what was said in **all the Scriptures** concerning himself." (Lk 24:25-27, NIV)





• 10 And the LORD [YHWH] said to Moses, "Go to the people and consecrate them today and tomorrow. Have them wash their clothes 11 and be ready by the third day, because on that day the LORD [YHWH] will come down on Mount Sinai in the sight of all the people. (Ex 19:10-11, NIV)





•"Go through the camp and tell the people, 'Get your provisions ready. Three days from now you will cross the Jordan here to go in and take possession of the land the LORD [YHWH] your God is giving you for your own.'" (Jos 1:11, NIV)





•On the **third day** Abraham looked up and saw the place in the distance. (Gen 22:4, NIV; cf. Judg 20:30)





• 4 Before Isaiah had left the middle court, the word of the LORD [YHWH] came to him: 5 "Go back and tell Hezekiah, the ruler of my people, 'This is what the LORD [YHWH], the God of your father David, says: I have heard your prayer and seen your tears; I will heal you. On the third day from now you will go up to the temple of the LORD [YHWH]. 6 I will add fifteen years to your life. And I will deliver you and this city from the hand of the king of Assyria. I will defend this city for my sake and for the sake of my servant David." (2 Ki 20:4-6, NIV)





• After two days he will revive us; on the third day he will restore us; that we may live in his presence" (Hos 6:2, NIV)





• 44 He said to them, "This is what I told you while I was still with you: Everything must be fulfilled that is written about me in the Law of Moses, the Prophets and the Psalms." 45 Then he opened their minds so they could understand the Scriptures. 46 He told them, "This is what is written: The Messiah will suffer and rise from the dead on the third day, 47 and repentance for the forgiveness of sins will be preached in his name to all nations, beginning at Jerusalem. 48 You are witnesses of these things. (Lk 24:44-48, NIV)