

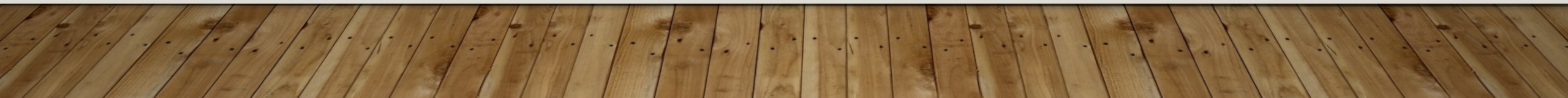


# “CONTAGIOUS HOLINESS, MAN SANITIZER”

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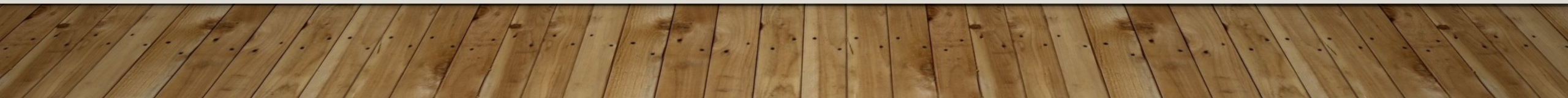
MARK 1:40-45 BIBLE STUDY

DANNY SCOTTON, JR.





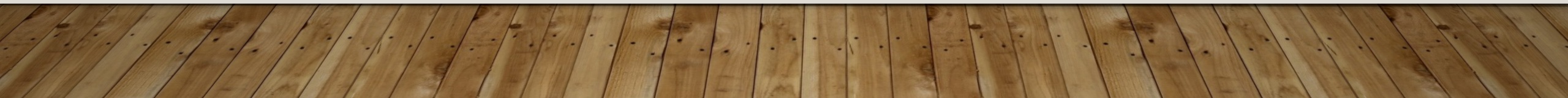
## CONTEXT

- 14 Now after John was handed over [to be arrested], Jesus went into Galilee proclaiming the Gospel of God. 15 and saying: "The [appointed] time has been fulfilled and the kingdom of God has come near. Repent and believe in the Gospel!" (Mk 1:14-15, AT)
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MARK 1:40  
LEPERS: THE UNCLEAN

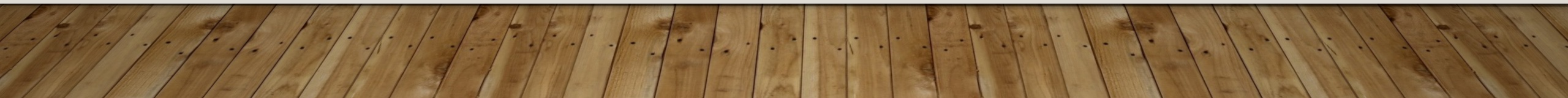


- And a leper comes to Him, pleading on his knees and saying to Him, "If you are willing, you can make me clean." (Mk 1:40, AT)
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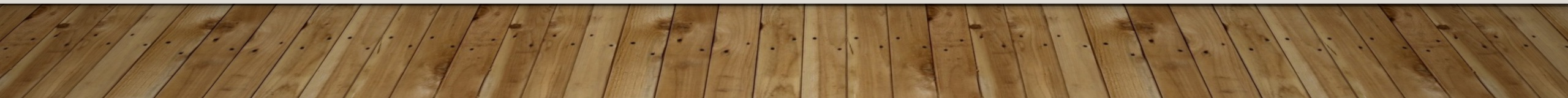
MARK 1:40  
LEPERS: THE UNCLEAN



- 45 “Anyone with such a defiling disease must wear **torn clothes**, let their **hair be unkempt**, cover the lower part of their face and cry out, ‘Unclean! Unclean!’ 46 As long as they have the disease they remain unclean. They must **live alone**; they must live **outside the camp**. (Lev 13:45-46, NIV)
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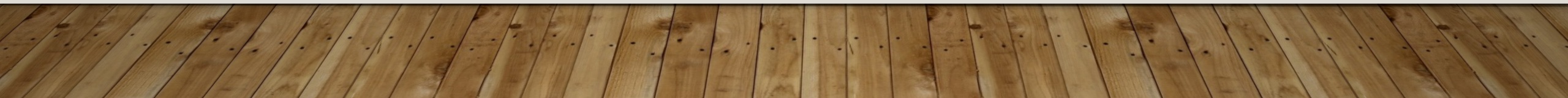


MARK 1:40  
LEPERS: THE LIVING DEAD

- The letter that he took to the king of Israel read: “With this letter I am sending my servant Naaman to you so that you may **cure him of his leprosy.**” (2 Ki 5:6, NIV)
- 



MARK 1:40  
LEPERS: THE LIVING DEAD

- As soon as the king of Israel read the letter, he tore his robes and said, “**Am I God? Can I kill and bring back to life?** Why does this fellow send someone to me to be cured of his **leprosy**? See how he is trying to pick a quarrel with me!” (2 Ki 5:7, NIV)
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MARK 1:40  
LEPROSY: JUDGMENT  
FOR SIN?

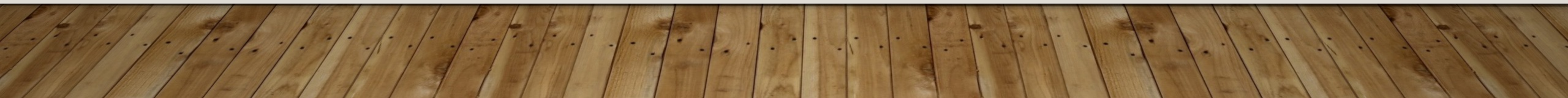


- 8 With him I speak face to face, clearly and not in riddles; he sees the form of the LORD [YHWH]. Why then were you not afraid to speak against my servant Moses?” 9 The anger of the LORD [YHWH] burned against them, and he left them. 10 When the cloud lifted from above the tent, Miriam’s skin was **leprous**—it became as **white as snow**. Aaron turned toward her and saw that she had a **defiling skin disease**, 11 and he said to Moses, “Please, my lord, I ask you not to hold against us the **sin** we have so foolishly committed. (Num 12:8-11, NIV)



MARK 1:41  
MOVED WITH ANGER  
OR COMPASSION?



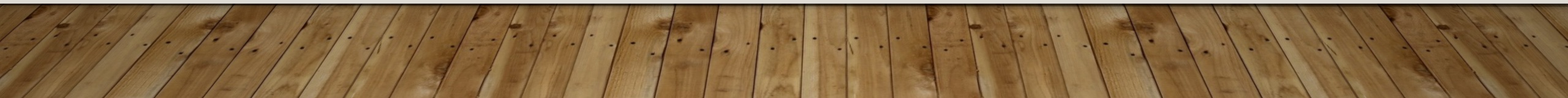
- And having been moved with anger [or having been moved with compassion] and having stretched out His hand, He touched [him] and says to him, "I am willing, be cleansed." (Mk 1:41, AT)
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MARK 1:41  
IF ANGRY, WHY?



- 32 When Mary came to where Jesus was and saw Him, she fell at His feet and told Him, “Lord, if You had been here, my brother would not have died!” 33 When Jesus saw her crying, and the Jews who had come with her crying, **He was angry** [ἐμβριμάομαι | *embrimaomai* ] in His spirit and deeply moved. (Jn 11:32-33, HCSB)
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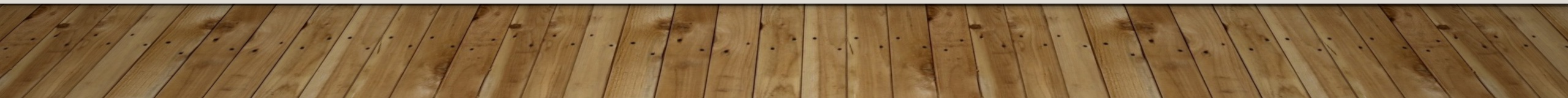
MARK 1:41  
IF ANGRY, WHY?

- Then Jesus, **angry** in Himself **again**, came to the tomb. It was a cave, and a stone was lying against it.  
(Jn 11:38, HCSB)



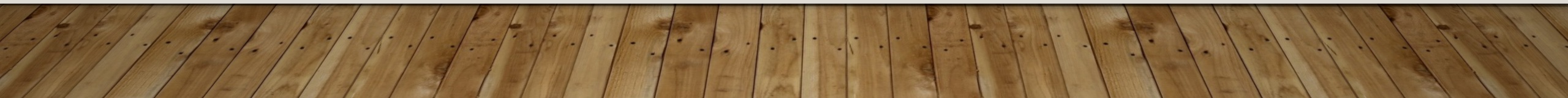
MARK 1:41  
COMPASSIONATE, CLEANSING  
CONTACT



- Elisha sent a **messenger** to say to him, “Go, **wash yourself** seven times in the Jordan, and your flesh will be restored and you will be cleansed.” (2 Ki 5:10, NIV)
- 




MARK 1:4 |  
BE CLEANSSED!

- 13 Naaman’s servants went to him and said, “My father, if the prophet had told you to do some great thing, would you not have done it? How much more, then, when he tells you, ‘Wash and **be cleansed**’! [LXX: καθαρίζω | *katharizō*]” 14 So he went down and dipped himself in the Jordan seven times, as the man of God had told him, and his flesh was restored and **became clean** like that of a young boy. 15 Then Naaman and all his attendants went back to the man of God. He stood before him and said, “Now I know that **there is no God in all the world except in Israel**. So please accept a gift from your servant.” (2 Ki 5:13-15, NIV)
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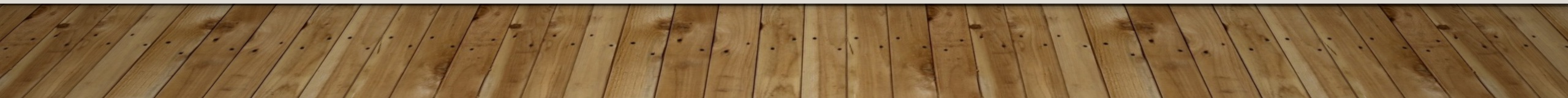
MARK 1:41  
BE CLEANSSED!



- 7 As you go, proclaim this message: ‘The kingdom of heaven has come near.’ 8 **Heal** the sick, raise the dead, **cleanse** [καθαρίζω | *katharizō*] those who have leprosy, **drive out** demons. Freely you have received; freely give. (Mt 10:8, NIV; cf. Mt 11:5)
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MARK 1:42  
INSTANT RELIEF

- And straight away the leprosy departed from him and he was cleansed [καθαρίζω | *katharizō*]. (Mk 1:42, AT)
- 



MARK 1:43  
HIT THE ROAD!



- And having sternly warned  
[ἐμβριμάομαι | *embrimaomai*] him,  
straight away He drove him out  
[ἐκβάλλω | *ekballō*]. (Mk 1:43, AT)



MARK 1:43  
HIT THE ROAD!



- So he traveled throughout Galilee, preaching in their synagogues and driving out [ἐκβάλλω | *ekballō*] demons. (Mk 1:39, NIV cf. Mk 1:34, 3:15, 22, 23, 6:13; 7:26, 9:18, 28, 38, 11:15, 16:9)






MARK 1:43  
HIT THE ROAD!

- At once the Spirit sent him out [ἐκβάλλω | *ekballō*] into the wilderness, (Mk 1:12, NIV; cf. Mk 5:40, 9:47, 12:8)



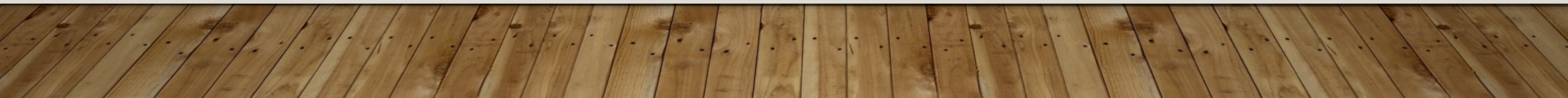
MARK 1:44  
DON'T TELL NOBODY  
NOTHIN'!



- And He says to him, "See [to it] that you don't tell nothin' to nobody, but go show yourself to the priest and make the offering (concerning your cleansing) that Moses commanded, as a testimony to them.  
(Mk 1:44, AT)
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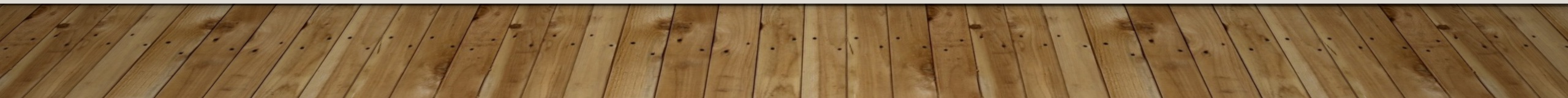


## MARK 1:44 PRIESTLY VERIFICATION

- 12 “Then the priest is to take one of the male lambs and offer it as a **guilt offering**, along with the log of oil; he shall wave them before the LORD [YHWH] as a wave offering. 13 He is to slaughter the lamb in the sanctuary area where the **sin offering** and the burnt offering are slaughtered. Like the **sin offering**, the **guilt offering** belongs to the priest; it is most holy. 14 The priest is to take some of the blood of the **guilt offering** and put it on the lobe of the right ear of the one to be cleansed, on the thumb of their right hand and on the big toe of their right foot.  
(Lev 14:12-14, NIV)
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## MARK 1:44 PRIESTLY VERIFICATION

- 15 The priest shall then take some of the log of oil, pour it in the palm of his own left hand, 16 dip his right forefinger into the oil in his palm, and with his finger sprinkle some of it before the LORD [YHWH] seven times. 17 The priest is to put some of the oil remaining in his palm on the lobe of the right ear of the one to be cleansed, on the thumb of their right hand and on the big toe of their right foot, on top of the blood of the guilt offering. (Lev 14:15-17, NIV)
- 



## MARK 1:44 PRIESTLY VERIFICATION

- 18 The rest of the oil in his palm the priest shall put on the head of the one to be cleansed and **make atonement** for them before the LORD [YHWH]. 19 “Then the priest is to sacrifice the **sin offering** and **make atonement** for the one to be cleansed from their uncleanness. After that, the priest shall slaughter the burnt offering 20 and offer it on the altar, together with the grain offering, and **make atonement** for them, and they will be clean. (Lev 14:18-20, NIV)



MARK 1:44  
TESTIMONY AGAINST THEM?

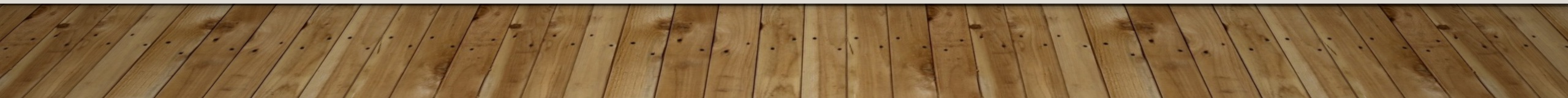


- And if any place will not welcome you or listen to you, leave that place and shake the dust off your feet as a **testimony** [μαρτύριον | *martyrion*] **against them.**” (Mk 6:11, NIV)



MARK 1:44  
TESTIMONY AGAINST THEM?

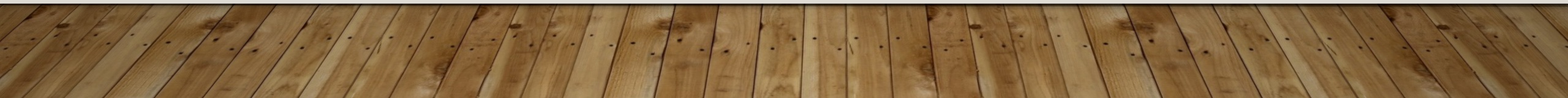


- “As for yourselves, beware; for they will hand you over to councils; and you will be beaten in synagogues; and you will stand before governors and kings because of me, as a **testimony** [μαρτύριον | *martyrion*] **to them**. (Mk 13:9, NRSV)
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MARK 1:44  
TESTIMONY TO THEM



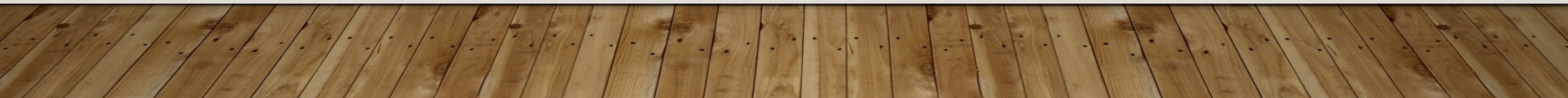
- 2 When John, who was in prison, heard about the **deeds of the Messiah**, he sent his disciples 3 to ask him, “**Are you the one who is to come**, or should we expect someone else?” 4 Jesus replied, “Go back and report to John what you hear and see: 5 The blind receive sight, the lame walk, **those who have leprosy are cleansed**, the deaf hear, the dead are raised, and the good news is proclaimed to the poor. (Mt 11:2-5 par. Lk 7:22)
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MARK 1:44  
TESTIMONY TO THEM

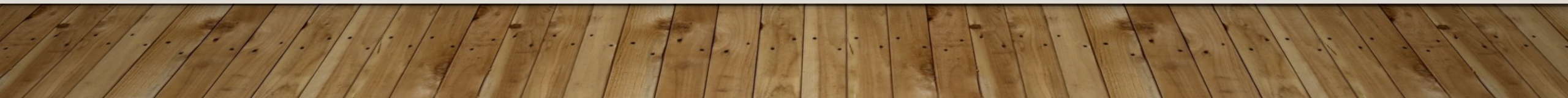


- 4 say to those with fearful hearts, “Be strong, do not fear; **your God will come**, he will come with vengeance; with divine retribution he will come to **save** you.” 5 Then will the eyes of the **blind** be opened and the ears of the **deaf** unstopped. Then will the **lame** leap like a deer, and the **mute** tongue shout for joy. Water will gush forth in the wilderness and streams in the desert. (Is 35:4-5, NIV; cf. Is 61:1-2)
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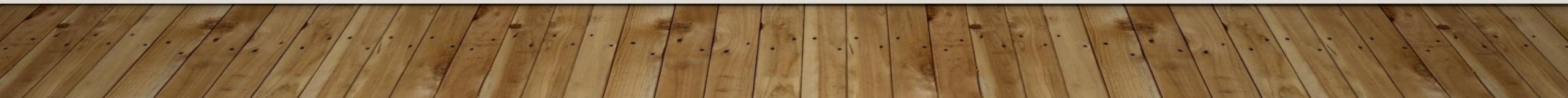
MARK 1:45  
CAN'T KEEP IT  
TO MYSELF



- But the one who went out began to proclaim [κηρύσσω | *kēryssō*] to many and to spread the news widely. As a result, He was no longer able to go into town openly. Instead, He would be outside in the isolated places. And they would come to him from everywhere. (Mk 1:45, AT)
- 



MARK 1:45  
CAN'T KEEP IT  
TO MYSELF

- And He went into all of Galilee, preaching [*kēryssō*] in their synagogues and driving out demons. (Mk 1:39, AT)
- 



MARK 1:45  
TRADING PLACES

But **he** was pierced for **our** transgressions,  
**he** was crushed for **our** iniquities;  
the punishment that brought **us** peace was on **him**,  
and by **his** wounds **we** are healed.

(Is 53:5, NIV; cf. Is 53:11-12)

