



"THE RIGHTEOUS DELIVERER WILL SATISFY SEEKERS OF THE RIGHT DIET"

MATTHEW 5:6 BIBLE STUDY



CONTEXT



1 Then, having seen the crowds, He went up to the mountain.And when He sat down, His disciples came to Him. 2 And, He opened His mouth and began to teach them, saying:

3 Blessed are the poor in spiritbecause the Kingdom of Heaven is theirs.(Mt 5:1-3, AT)



CONTEXT



The poor in spirit are blessed because the Kingdom of Heaven is theirs. (Mt 5:3, AT II)



CONTEXT



Blessed are those who mourn

because they will be comforted [by God] (Mt 5:4, AT)







Blessed are the meek

because they will inherit the earth. (Mt 5:5, AT)



MATTHEW 5:6



Blessed are those who hunger [πεινάω | *peinaō*] and thirst [διψάω
| *dipsaō*] for righteousness [δικαιοσύνη | *dikaiosynē*]
because they will be filled [χορτάζω | *chortazō*] [by God].
(Mt 5:6, AT)





1 As the deer pants for streams of water,

so my soul **pants** for you, my God.

2 My soul **thirsts** [LXX: $\delta \psi \dot{\alpha} \omega | dipsa\bar{o}$] for God, for the living God.

When can I go and meet with God?

(Ps 42:1-2, NIV)





- You, God, are my God,
 - earnestly I seek you;
- I thirst [LXX: διψάω | *dipsaō*] for you, my whole being longs for you,
- in a dry and parched land

where there is no water. (Ps 63:1, NIV)





10 I seek you with all my heart;

- do not let me stray from your commands.
- 11 I have hidden your word in my heart
 - that I might not sin against you.
- (Ps 119:10-11, NIV)





How I long for your precepts!

In your **righteousness** preserve my life.

(Ps 119:40, NIV)





Oh, how I love your law!

I meditate on it all day long.

(Ps 119:97, NIV)





How sweet are your words to my taste,

sweeter than honey to my mouth!

(Ps 119:103, NIV)





When your words came, I ate them; they were my joy and my heart's delight, for I bear your name, LORD [YHWH] God Almighty. (Jer 15:16, NIV)





I have not departed from the commands of his lips;

I have treasured the words of his mouth more than my daily bread.

(Job 23:12, NIV)





4 Jonah began by going a day's journey into the city, proclaiming, "Forty more days and Nineveh will be overthrown." 5 The Ninevites believed God. A fast was proclaimed, and all of them, from the greatest to the least, put on sackcloth. (Jon 3:4-5, NIV)





When Jonah's warning reached the **king of Nineveh**, he rose from his throne, took off his royal robes, covered himself with sackcloth and sat down in the dust. (Jon 3:6, NIV)





7 This is the proclamation he issued in Nineveh:

"By the decree of the king and his nobles:

Do not let people or animals, herds or flocks, **taste anything**; **do not let them eat or drink**. 8 But let people and animals be covered with sackcloth. Let everyone call urgently on God. Let them **give up their evil ways and their violence**. 9 Who knows? God may yet relent and with compassion turn from his fierce anger so that we will not perish." (Jon 3:7-9, NIV)





"Even now," declares the LORD [YHWH], "return to me with all your heart, with fasting and weeping and mourning." (Joel 2:12, NIV)





2 After fasting forty days and forty nights, he was hungry. 3 The tempter came to him and said, "If you are the Son of God, tell these stones to become bread." (Mt 4:2-3, NIV) Jesus answered, "It is written: 'Man shall not live on bread alone, but on every word that comes from the mouth of God."" [Dt 8:3] (Mt 4:4, NIV)





Blessed are you who hunger [$\pi \epsilon i v \dot{\alpha} \omega$ | *peinao*] now, for you will be satisfied.

Blessed are you who weep now,

for you will laugh.

(Lk 6:21, NIV)





He has filled the hungry $[\pi \epsilon i \nu \dot{\alpha} \omega | peina\bar{o}]$ with good things but has sent the rich away empty.

(Lk 1:53, NIV)





- So her husband Joseph, being a righteous [δίκαιος | *dikaios*] man and not wanting to disgrace her publicly, had in mind to divorce her privately. (Mt 1:19, AT)
- Because Joseph her husband was faithful to the law [δίκαιος | dikaios], and yet did not want to expose her to public disgrace, he had in mind to divorce her quietly. (Mt 1:19, NIV)
- And her husband Joseph, being a just [δίκαιος | *dikaios*] man and unwilling to put her to shame, resolved to divorce her quietly. (Mt 1:19, ESV)





- 13 Then Jesus came from Galilee to the Jordan to be baptized by John. 14 But John tried to deter him, saying, "I need to be baptized **by you**, and do you come to me?"
- 15 Jesus replied, "Let it be so now; it is proper for us to do this to **fulfill all righteousness** [δικαιοσύνη | *dikaiosynē*]." Then John consented. (Mt 3:13-15, NIV)





Blessed are those who are persecuted because of **righteousness** [δικαιοσύνη | *dikaiosynē*]

because the Kingdom of God is theirs. (Mt 5:10, AT)





For I tell you that unless your **righteousness** [δικαιοσύνη | *dikaiosynē*] **surpasses** that of the Pharisees and the teachers of the law, you will certainly not enter the kingdom of heaven. (Mt 5:20, NIV)





that you may be children of your Father in heaven. He causes his sun to rise on the **evil** and the **good**, and sends rain on the **righteous** [δ ($\kappa \alpha \iota o \zeta \mid dikaios$] and the **unrighteous**. (Mt 5:45, NIV)





"Be careful not to practice your **righteousness** [δικαιοσύνη | *dikaiosynē*] in front of others to be seen by them. If you do, you will have no reward from your Father in heaven. (Mt 6:1, NIV)





Jesus says to them, "My food is to do

the will of Him who sent me and to

finish His work." (Jn 4:34, AT)





But seek first the Kingdom of God and

His righteousness [δικαιοσύνη |

 $dikaiosyn\bar{e}$], and all these things will be

added to you. (Mt 6:33, AT)





•But the day of the Lord will come like a thief. The heavens will disappear with a roar; the elements will be destroyed by fire, and the earth and everything done in it will be laid bare. (2 Pet 3:10, NIV)





• 11 Since everything will be destroyed in this way, what kind of people ought you to be? You ought to live holy and godly lives 12 as you look forward to the day of God and speed its coming. That day will bring about the destruction of the heavens by fire, and the elements will melt in the heat. 13 But in keeping with his promise we are looking forward to a new heaven and a **new earth**, where <u>**righteousness**</u> [δικαιοσύνη | *dikaiosynē*] dwells. (2 Pet 3:11-13, NIV)





5 They were hungry [LXX: πεινάω | *peinaō*] and thirsty [LXX: διψάω | *dipsaō*]

and their lives ebbed away.

6 Then they cried out to the LORD [YHWH] in their trouble, and he delivered them from their distress.

(Ps 107:5-6, NIV)





- 7 He led them by a straight way
 - to a city where they could settle.
- 8 Let them give thanks to the LORD [YHWH] for his unfailing love and his wonderful deeds for mankind,
- 9 for he satisfies [LXX: χορτάζω | *chortazō*] the thirsty and
 - fills the hungry [LXX: $\pi \epsilon i v \dot{\alpha} \omega | peina\bar{o}$] with good things.
- (Ps 107:7-9, NIV)





"In the time of my favor I will answer you, and in the day of salvation I will help you; I will keep you and will make you to be a covenant for the people, to restore the land and to reassign its desolate inheritances, (Is 49:8, NIV)





to say to the captives, 'Come out,' and to those in darkness, 'Be free!' "They will **feed** beside the roads and find pasture on every barren hill. (Is 49:9, NIV)





They will neither hunger nor thirst,

- nor will the desert heat or the sun beat down on them.
- He who has compassion on them will guide them
 - and lead them beside springs of water.
- (Is 49:10, NIV)





"Come, all you who are thirsty, come to the waters; and you who have no money, come, buy and eat! Come, buy wine and milk without money and without cost.

(Is 55:1, NIV)





Why spend money on what is not bread, and your labor on what does not satisfy? Listen, listen to me, and eat what is good, and you will delight in the richest of fare. (Is 55:2, NIV)





I will refresh the weary [LXX: $\delta i \psi \dot{\alpha} \omega$] dipsao and satisfy the faint." [LXX: πεινάω | peina \bar{o}] (Jer 31:25, NIV; see LXX Jer 38:25)





On this mountain the LORD Almighty will prepare a feast of rich food for all peoples, a banquet of aged wine the best of meats and the finest of wines. (Is 25:6, NIV)





When one of those who reclined at table with him heard these things, he said to him, "**Blessed** is everyone who will **eat bread in the kingdom of God**!" (Lk 14:15, ESV)





I tell you, many will come from east and west and recline at table with Abraham, Isaac, and Jacob in the kingdom of heaven, (Mt 8:11, ESV)





And they all ate and were filled [χορτάζω chortazō]. And they picked up the leftover pieces – twelve baskets full. (Mt 14:20, AT)





16 'Never again will they hunger [πεινάω | peinaō]; never again will they thirst [διψάω | dipsaō].
The sun will not beat down on them,' nor any scorching heat.

17 For the Lamb at the center of the throne will be their shepherd;

'he will lead them to springs of living water.'

'And God will wipe away every tear from their eyes.'"

(Rev 7:16-17, NIV)