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HE SERVED TO SAVE; WE'RE SAVED TO SERVE

MARK 1:29-31, 10:45 BIBLE STUDY

DANNY SCOTTON, JR

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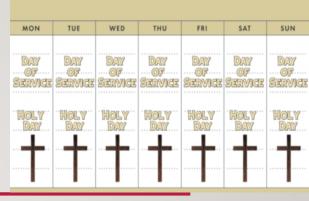
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• 14 Now after John was handed over [to be arrested], Jesus went into Galilee proclaiming the Gospel of God. 15 and saying: "The [appointed] time has been fulfilled and the kingdom of God has come near. Repent and believe in the Gospel!" (Mk 1:14-15, AT)

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CONTEXT



- 16 While passing by the Sea of Galilee, He saw Simon and Andrew, the brother of Simon, casting nets into the sea for they were fishermen. 17 And Jesus said to them, "Come, [follow] after Me! And I will make you to be fishers of people." 18 Straight away, having left the nets, they followed Him.
- 19 Going a little further, He saw James the [son] of Zebedee and his brother John, who were in the boat getting the nets in order. 20 Straight away, He called them. And leaving their **father** Zebedee in the boat with the **hired** workers, they went away after Him. (Mk 1:16-20, AT)

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MARK 1:29 WHOSE HOUSE IS IT?

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•And straight away, after coming out of the synagogue, they went into the house of Simon and Andrew with James and John. (Mk 1:29, AT)

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•Philip, like Andrew and Peter, was from the town of Bethsaida.

(Jn 1:44, NIV)

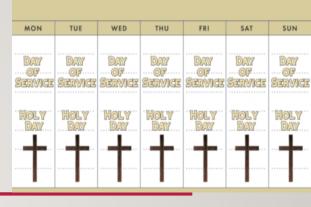
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MARK 1:29 WHOSE HOUSE IS IT?

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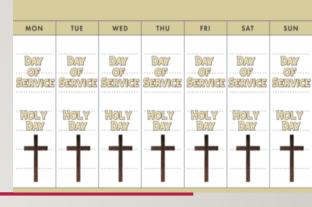
"Don't we have the right to take a believing wife along with us, as do the other apostles and the Lord's brothers and Cephas? (1 Cor 9:5, NIV)

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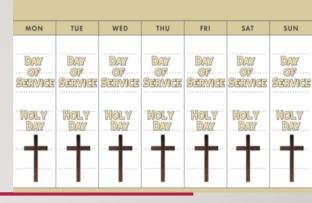
Now Simon's mother-in-law was lying down, suffering from a fever [πυρέσσω | pyressō], and straight away they tell Him about her. (Mk 1:30, AT)

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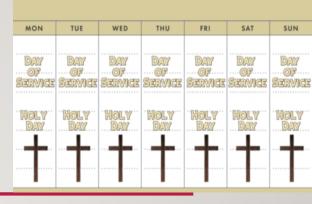
• 14 "But if you will not listen to me and carry out all these commands, 15 and if you reject my decrees and abhor my laws and fail to carry out all my commands and so violate my covenant, 16 then I will do this to you: I will bring on you sudden terror, wasting diseases and fever that will destroy your sight and sap your strength. You will plant seed in vain, because your enemies will eat it. (Lev 26:14-16, NIV)

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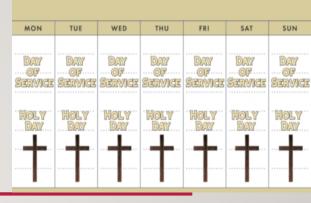
• If you fully obey the LORD [YHWH] your God and carefully follow all his commands I give you today, the LORD [YHWH] your God will set you high above all the nations on earth. 2 All these blessings will come on you and accompany you if you obey the LORD [YHWH] your God: (Dt 28:1-2, NIV)

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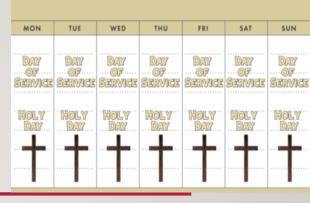


- 3 You will be blessed in the city and blessed in the country.
- 4 The fruit of your womb will be **blessed**, and the crops of your land and the young of your livestock—the calves of your herds and the lambs of your flocks.
 - 5 Your basket and your kneading trough will be blessed.
- 6 You will be **blessed** when you come in and **blessed** when you go out. (Dt 28:3-6, NIV)

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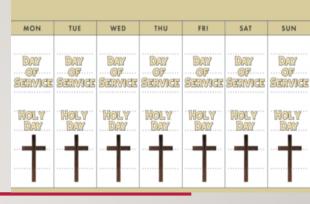


- 15 However, if you do not obey the LORD [YHWH] your God and do not carefully follow all his commands and decrees I am giving you today, all these curses will come on you and overtake you:
 - 16 You will be **cursed** in the city and **cursed** in the country.
 - 17 Your basket and your kneading trough will be cursed.
- 18 The fruit of your womb will be cursed, and the crops of your land, and the calves of your herds and the lambs of your flocks.
- 19 You will be **cursed** when you come in and **cursed** when you go out. (Dt 28:15-19, NIV)



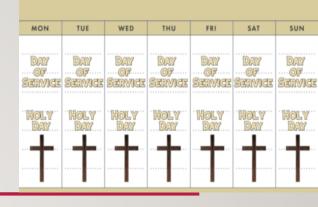
• 20 The LORD [YHWH] will send on you curses, confusion and rebuke in everything you put your hand to, until you are destroyed and come to sudden ruin because of the evil you have done in forsaking him. 21 The LORD [YHWH] will plague you with diseases until he has destroyed you from the land you are entering to possess. 22 The LORD [YHWH] will strike you with wasting disease, with fever and inflammation, with scorching heat and drought, with blight and mildew, which will **plague** you until you perish. (Dt 28:20-22, NIV)

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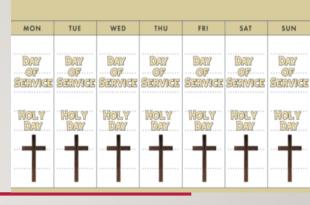
• 9 The anger of the LORD [YHWH] burned against them, and he left them. 10 When the cloud lifted from above the tent, Miriam's **skin was leprous**—it became as **white** as snow. Aaron turned toward her and saw that she had a **defiling skin disease**, 11 and he said to Moses, "Please, my lord, I ask you not to hold against us the **sin** we have so foolishly committed. (Num 12:9-11, NIV)

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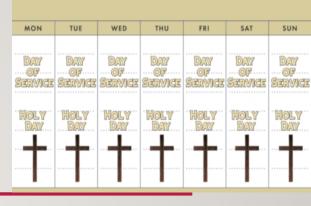
- 1 As he went along, he saw a man blind from birth. 2 His disciples asked him, "Rabbi, who sinned, this man or his parents, that he was born blind?"
- 3 "Neither this man nor his parents sinned," said Jesus, "but this happened so that the works of God might be displayed in him. (Jn 9:1-3, NIV)

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• 29 For those who eat and drink without discerning the body of Christ eat and drink judgment on themselves. 30 That is why many among you are weak and sick, and a number of you have fallen asleep. (1 Cor 11:29-30, NIV; cf. Ac 5:1-11, 12:20-23)

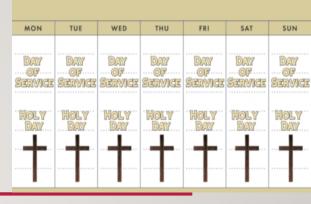
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• 15 And the prayer offered in faith will make the sick person well; the Lord will raise them up. If they have sinned, they will be forgiven. 16 Therefore confess your sins to each other and pray for each other so that you may be healed. The prayer of a righteous person is powerful and effective. (Jas 5:15-16, NIV)

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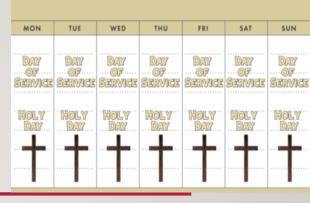
MARK 1:31 PROOF IS IN THE PUDDING



•And having approached, He raised her [to her feet], taking her by the hand. And the fever left her, and she began serving [διακονέω | diakoneō] them [refreshments]. (Mk 1:31, AT)

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MARK 1:31 MODEL SERVICE



• 1 In those days when the number of disciples was increasing, the Hellenistic Jews among them complained against the Hebraic Jews because their widows were being overlooked in the daily distribution of food. 2 So the Twelve gathered all the disciples together and said, "It would not be right for us to neglect the ministry of the word of God in order to wait on tables. [διακονέω | $diakone\bar{o}$] (Ac 6:1-2, NIV)

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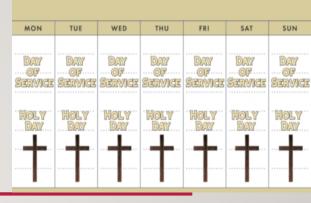
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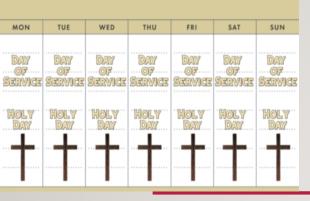
•and he was in the wilderness forty days, being tempted by Satan. He was with the wild animals, and angels attended [diakoneō] him. (Mk 1:13, NIV)

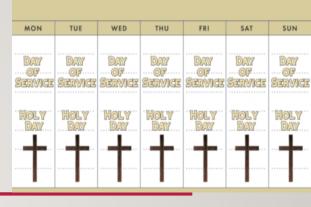
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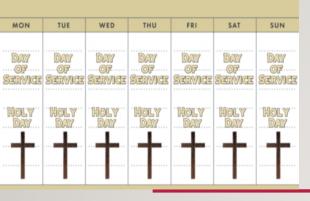


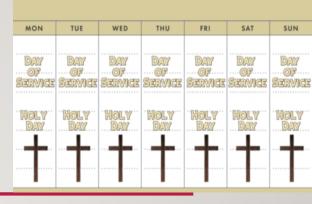
• 33 They came to Capernaum. When he was in the house, he asked them, "What were you arguing about on the road?" 34 But they kept quiet because on the way they had argued about who was the greatest. 35 Sitting down, Jesus called the Twelve and said, "Anyone who wants to be first must be the very last, and the **servant** [diakonos] of all." (Mk 9:33-35, NIV)





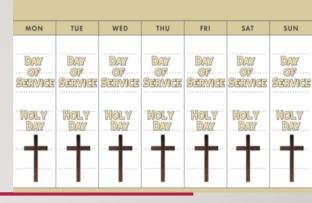
• 43 But it is not this way with you. Rather, whoever wants to become great among you must be your servant [diakonos] 44 and whoever wants to be first among you must be slave of all. 45 For even the Son of Man did not come to be served [diakone \bar{o}], but to serve [diakone \bar{o}], and to give His life – a ransom for [in place of] many. (Mk 10:43-45, AT)





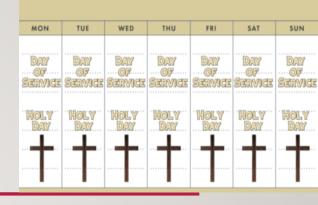
• 13 "In my vision at night I looked, and there before me was one like a son of man, coming with the clouds of heaven. He approached the Ancient of Days and was led into his presence. 14 He was given authority, glory and sovereign power; all nations and peoples of every language worshiped him. His dominion is an everlasting dominion that will not pass away, and his kingdom is one that will never be destroyed. (Dan 7:13-14, NIV)

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- 60 Then the high priest stood up before them and asked Jesus, "Are you not going to answer? What is this testimony that these men are bringing against you?" 61 But Jesus remained silent and gave no answer. Again the high priest asked him, "Are you the Messiah, the Son of the Blessed One?"
- 62 "I am," said Jesus. "And you will see the Son of Man sitting at the right hand of the Mighty One and coming on the clouds of heaven."
- 63 The high priest tore his clothes. "Why do we need any more witnesses?" he asked. 64 "You have heard the blasphemy. What do you think?"
- They all condemned him as worthy of death. (Mk 14:60-64, NIV)

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•5 For there is one God and one mediator between God and mankind, the man Christ Jesus, 6 who gave himself as a ransom for all people. This has now been witnessed to at the proper time. (1 Tim 2:5-6, NIV)

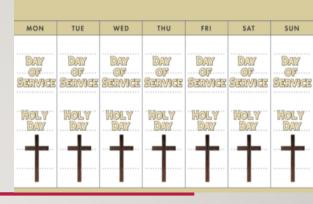
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•He is the atoning sacrifice for our sins, and not only for ours but also for the sins of the whole world.

(1 Jn 2:2, NIV)

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- 13 See, my **servant** will wisely succeed he will be high and lifted up and highly exalted
- 14 Just as many were horrified on account of you —
 So disfigured, compared to any man, was his appearance and was his form, as compared to all of humanity —

(Is 52:13-14, AT)

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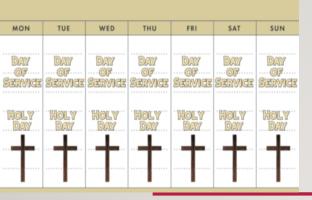
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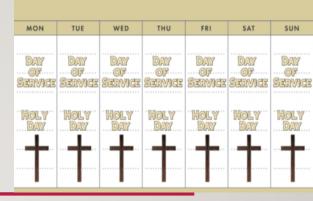
- 4 Surely, our affliction he took up and our suffering he bore And we esteemed him stricken, smitten by God, and humiliated
- 5 But he was pierced for our transgressions, crushed for our iniquities
 The discipline that brought us peace was on him, and by his wounds we are healed
- 6 All of us, like sheep, have gone astray each of us has turned to our own way And the LORD [YHWH] laid on him the iniquity of us all (Is 53:4-6, AT)

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MON	TUE	WED	THU	FRI	SAT	SUN
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SERVICE	SERVICE	SERVICE	SERVICE	SERVICE	SERVICE	SEKVIGE
HOLY.	HOLY.	HOLY	HOLY	HOLY	HOLY	HOLY
DAY	DAY	DAY	DAY	DAY	DAY	DAY
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- 7 He was oppressed, humiliated,
 but he did not open his mouth
 like a lamb to the slaughter he was led
 And like a sheep before the shearers is silenced
 he did not open his mouth
- 8 By restraint and judgment he was taken away
 Yet who of his generation deliberated?
 For he was cut off from the land of the living
 for the transgression of my people he was struck
- 9 He gave him, with the wicked, his grave and, with a rich man, his funeral mound (Is 53:7-9, AT)

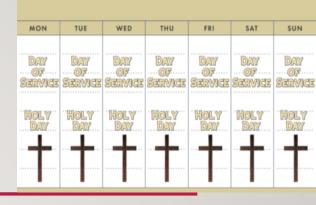




- 10 Yet the LORD [YHWH] was willing to crush him, he was made to suffer Since he makes His life [lit. soul] a guilt offering He will see his offspring, He will prolong his days
 - and the will of the LORD [YHWH], in his hands, will prosper
- 11 After the anguish of his soul he will see the light and be satisfied
 - By his knowledge my just servant will justify many And their iniquities he will bear

(Is 53:10-11, AT)

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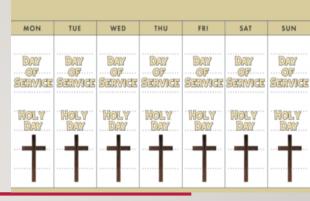


12 Therefore I will apportion to him the **many** and the mighty he will apportion as spoil Because he poured out his life [lit. soul] unto death and with the transgressors he was counted, And he himself bore the sin of many, and for the transgressors he makes intercession

(Is 53:12, AT)

MON	TUE	WED	THU	FRI	SAT	SUN
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MARK 10:45 SAVED TO SERVE



•And He died for all, so that those who live should no longer live for themselves, but for He who died for them and was raised [to life]. (2 Cor 5:15, AT)