



“AWESOME AUTHORITY, POWER POINTS”

MARK 1:21-28 BIBLE STUDY

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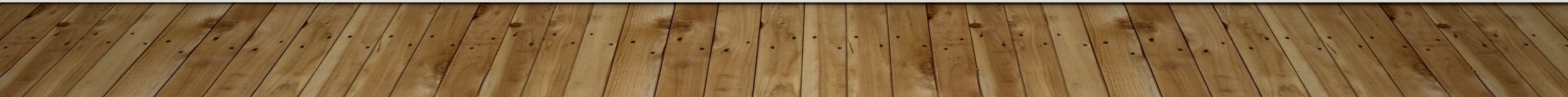




CONTEXT




- [The] beginning of the Gospel of Jesus Christ, **Son of God** – (Mk 1:1, AT)
- And a voice came from the heavens: “You are **my Son**, the Beloved. In you I am well pleased.” (Mk 1:11, AT)
- And He was in the wilderness forty days, being **tempted by Satan**, and He was with the wild animals and the angels were serving Him. (Mk 1:13, AT)
- 14 Now after John was handed over [to be arrested], Jesus went into Galilee proclaiming the Gospel of God, 15 and saying: “The [appointed] time has been fulfilled and the Kingdom of God has come near. Repent and believe in the Gospel!” (Mk 1:14-15, AT)





CONTEXT



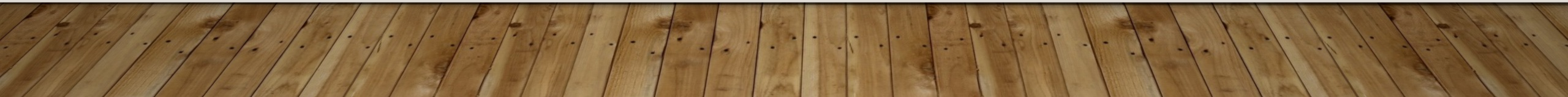
- 16 While passing by the Sea of Galilee, He saw Simon and Andrew, the brother of Simon, casting nets into the sea – for they were fishermen. 17 And Jesus said to them, "Come, [follow] after Me! And I will make you to be fishers of people." 18 Straight away, having **left the nets**, they followed Him. 19 Going a little further, He saw James the [son] of Zebedee and his brother John, who were in the boat getting the nets in order. 20 Straight away, He called them. And **leaving their father Zebedee in the boat** with the hired workers, they went away after Him. (Mk 1:16-20, AT)
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MARK 1:21
HOME, SCHOOLING



- And they entered into Capernaum and, straight away, on the Sabbath, having gone into the synagogue, He began to teach. (Mk 1:21, AT)

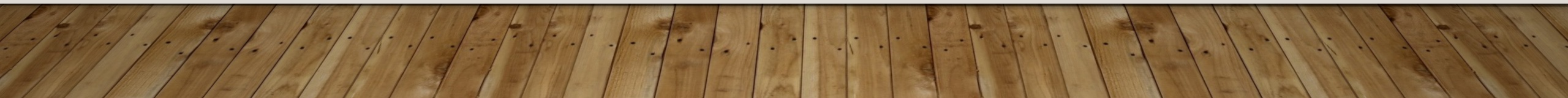




MARK 1:22
AWESOME INSTRUCTION



- And they were awestruck by His teaching, because He was teaching them as One having authority – and not like the scribes (Mk 1:22, AT)

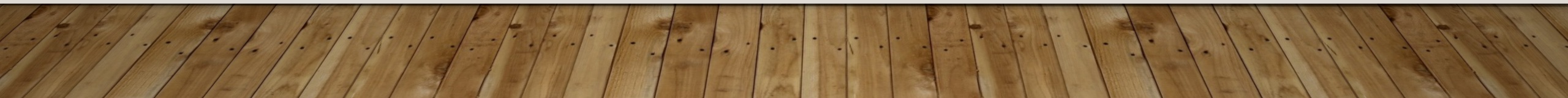




MARK 1:23
DEMONIC INTERRUPTION



- And straight away, in their synagogues, there was a man with a defiling spirit and it cried out (Mk 1:23, AT)

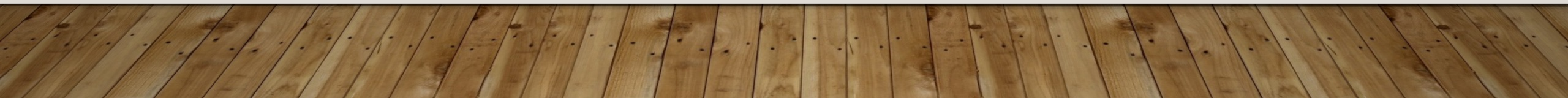




MARK 1:23
DEMONS VS. DISEASE



- That evening after sunset the people brought to Jesus all the sick **and** demon-possessed. (Mk 1:32, NIV)

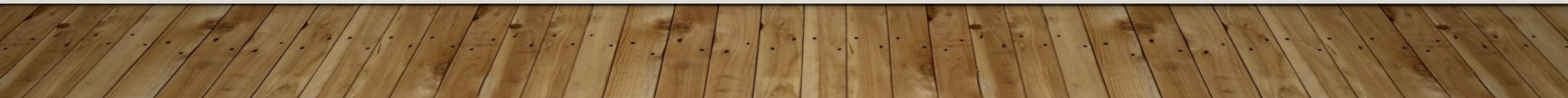




MARK 1:24
WHAT'S IT TO YA?



- saying, “What do You have to with us, Jesus of Nazareth? Have You come to destroy us? I know who You are — the Holy One of God!” (Mk 1:24, AT)

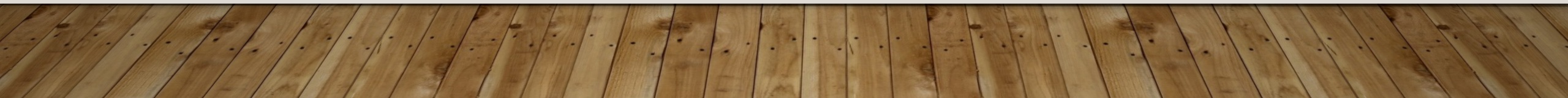




MARK 1:24
WHO IS JESUS?



- Whenever the **impure spirits** saw him, they fell down before him and cried out, “**You are the Son of God.**” (Mk 3:11, NIV)
- He shouted at the top of his voice, “What do you want with me, Jesus, **Son of the Most High God?** In God’s name don’t torture me!” For Jesus had said to him, “Come out of this man, you **impure spirit!**” (Mk 5:7-8, NIV)

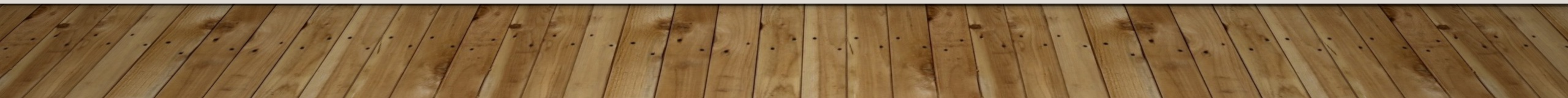




MARK 1:24 WHO IS JESUS?



- “**Where** did this man get these things?” they asked. “**What’s** this wisdom that has been given him? **What** are these remarkable miracles he is performing? 3 Isn’t this the carpenter? Isn’t this Mary’s son and the brother of James, Joseph, Judas and Simon? Aren’t his sisters here with us?” And they took offense at him. (Mk 6:2b-3, NIV)
- “**Who is this?** Even the wind and the waves obey him!” (Mk 4:41b, NIV)

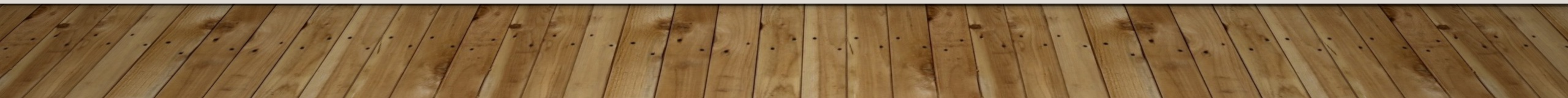




MARK 1:24
HOLY ONE OF GOD



- 1 **My God, my God**, why have you forsaken me?
Why are you so far from saving me,
so far from my cries of anguish?
- 2 **My God**, I cry out by day, but you do not answer,
by night, but I find no rest.
- Yet you are enthroned as **the Holy One**;
you are the one Israel praises. (Ps 22:1-3, NIV)

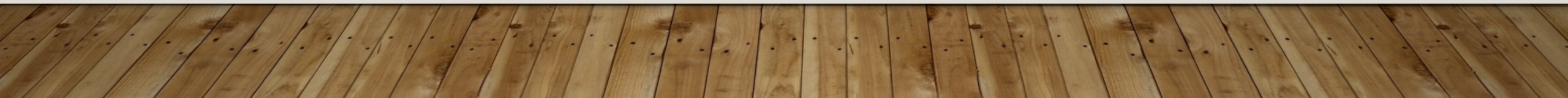




MARK 1:24
HOLY ONE OF GOD



- I will praise you with the harp
for your faithfulness, **my God**;
I will sing praise to you with the lyre,
Holy One of Israel (Ps 71:22, NIV)
- The fear of the **LORD** is the beginning of wisdom,
and knowledge of **the Holy One** is understanding.
(Pr 9:10, NIV)

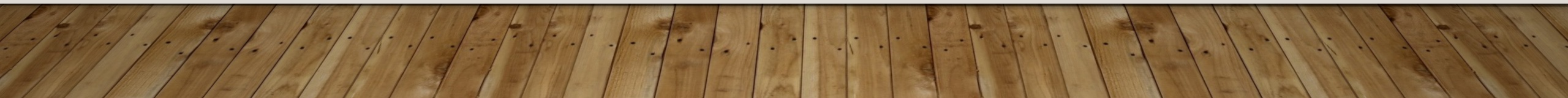




MARK 1:25-26
SHUT UP, GET OUT



- 25 And Jesus **rebuked** it saying, “Shut up! Come out of him!” And throwing him into convulsions and shrieking in a loud voice, the defiling spirit came out of him. (Mk 1:25-26, AT)





MARK 1:25-26 DIVINE REBUKE



- He got up, **rebuked** [*epitimaō*] the wind and said to the waves, “Quiet! Be still!” Then the wind died down and it was completely calm. (Mk 4:39, NIV)
- He **rebuked** [*epitimaō*, Ps 105:9 LXX] the Red Sea, and it dried up; he led them through the depths as through a desert. (Ps 106:9, NIV)
- 27 And if I drive out demons by Beelzebul, by **whom do your people drive them out?** So then, they will be your judges. 28 But if it is **by the Spirit of God that I drive out demons**, then the **kingdom of God has come upon you.** (Mt 12:27-28, NIV)



MARK 1:25-26 SHUT UP



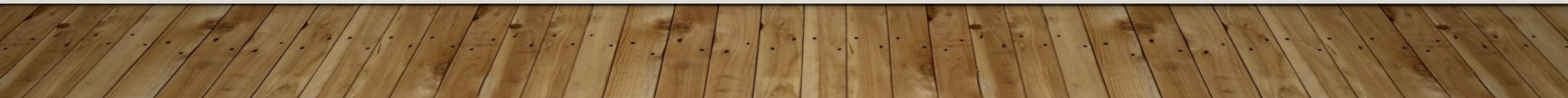
- For Scripture says, “Do not muzzle [*phimoō*] an ox while it is treading out the grain,” (1 Tim 5:18a, NIV)
- 11 Whenever the impure spirits saw him, they fell down before him and cried out, “You are the Son of God.” 12 But he gave them **strict orders not to tell others** about him. (Mk 3:11-12, NIV)
- and Jesus healed many who had various diseases. He also drove out many demons, but he **would not let the demons speak** because they knew who he was. (Mk 1:34, NIV)



MARK 1:27-28 ASTONISHING AUTHORITY



- 27 And they were all astonished. So they were disputing with one another saying, “What is this? A new teaching with authority! And He even commands the defiling spirits and they obey Him.” 28 And, straight away, the report about Him went out all over the whole surrounding region of Galilee. (Mk 1:27-28, AT)

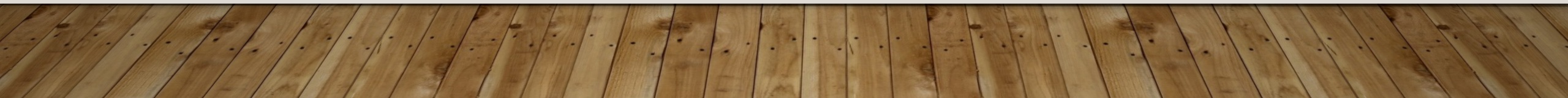




MARK 1:27-28
PROVOCATIVE PREACHING



- Everyone will hate you because of me, but the one who stands firm to the end will be saved.
(Mk 13:13, NIV)

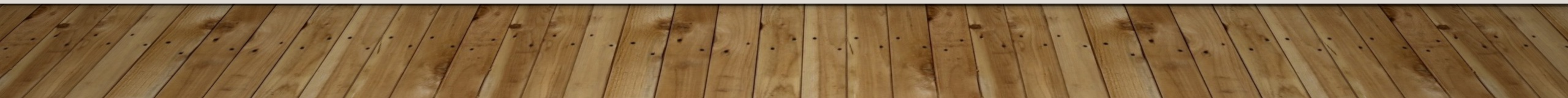




MARK 1:27-28
AUTHORITATIVE ORDERS



- “Where is your faith?” he asked his disciples. In fear and amazement they asked one another, “Who is this? He **commands** [*epitassō*] even the winds and the water, and they obey him.”
(Lk 8:25, NIV)

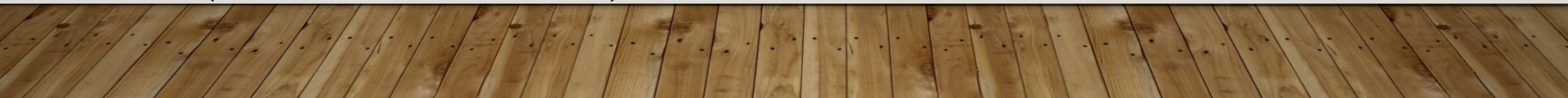




MARK 1:27-28
UNCONVINCED



- 5 He looked around at them in anger and, deeply distressed at their stubborn hearts, said to the man, “Stretch out your hand.” He stretched it out, and **his hand was completely restored**. 6 Then the Pharisees went out and began to plot with the Herodians how they might **kill Jesus**. (Mk 3:5-6, NIV)





MARK 1:27-28 UNCONVINCED



- 20 Then Jesus began to **denounce the towns** in which **most of his miracles had been performed**, because they **did not repent**. 21 “Woe to you, Chorazin! Woe to you, Bethsaida! For if the miracles that were performed in you had been performed in Tyre and Sidon, they would have repented long ago in sackcloth and ashes. 22 But I tell you, it will be more bearable for Tyre and Sidon on the day of judgment than for you. 23 And you, **Capernaum**, will you be lifted to the heavens? **No, you will go down to Hades**. For if the **miracles** that were performed in you **had been performed in Sodom**, it would have remained to this day. 24 But I tell you that it will be **more bearable for Sodom on the day of judgment than for you.**” (Mt 11:20-24, NIV)

