

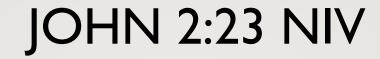


"HOLY BIRTHDAY"

JOHN 3:1-8 BIBLE STUDY SLIDES

DANNY SCOTTON, JR.

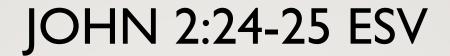






Now while he was in Jerusalem at the Passover Festival, many people saw the signs he was performing and believed in his name.







24 But Jesus on his part did not entrust himself to them, because he knew all people 25 and needed no one to bear witness about man, for he himself knew what was in man.



JOHN 3:1 AT



Now there was a man of the Pharisees named Nicodemus, a leader of the Jews.

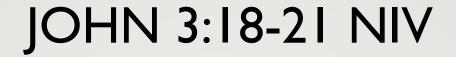






This man came to Him at night and said to Him, "Rabbi, we know you are a teacher who has come from God. For no one can do these signs that You do unless God is with







18 Whoever believes in him is not condemned, but whoever does not believe stands condemned already because they have not believed in the name of God's one and only Son. 19 This is the verdict: Light has come into the world, but people loved darkness instead of light because their deeds were evil. 20 Everyone who does evil hates the light, and will not come into the light for fear that their deeds will be exposed. 21 But whoever lives by the truth comes into the light, so that it may be seen plainly that what they have done has been done in the sight of God.



JOHN 13:30 NIV



As soon as Judas had taken the bread, he went out. And it was night.







Jesus answered and said to him, "Amen, Amen, I say to you: unless someone is born again [/from above], they cannot see the kingdom of God."

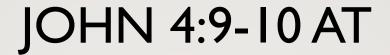






Jesus says to them, "My food is to do the will of Him who sent me and to finish His work."







9 Then the woman – the Samaritan – says to Him, "How is it that You, being a Jew, from me, being a Samaritan woman, ask for [some water] to drink?" (For Jews do not associate with Samaritans.) 10 Jesus answered and said to her, "If you had known the gift of God and who it is that is saying to you, "Give Me [something] to drink", you would have asked *Him*, and He would have given you living water.







13 Jesus answered and said to her, "Everyone who [habitually] drinks of this water will be thirsty again. 14 But whoever drinks of the water that I will give to them will never be thirsty for all eternity. Instead, the water that I will give to them will become in them a spring of water, welling up into eternal life.







37 On the last and greatest day of the festival, Jesus stood and said in a loud voice, "Let anyone who is thirsty come to me and drink. 38 Whoever believes in me, as Scripture has said, rivers of living water will flow from within them." 39 By this he meant the Spirit, whom those who believed in him were later to receive. Up to that time the Spirit had not been given, since Jesus had not yet been glorified.







No one who is **born** [γεννάω | gennaō] **of** God will continue to sin, because God's seed remains in them; they cannot go on sinning, because they have been born [γεννάω | $genna\bar{o}$] of God.

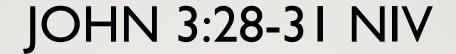






10 He was in the world, and though the world was made through him, the world did not recognize him. 11 He came to that which was his own, but his own did not receive him. 12 Yet to all who did receive him, to those who believed in his name, he gave the right to become **children of God**—13 children born not of natural descent, nor of human decision or a husband's will, but **born** [γεννάω | genna \bar{o}] of God.







- 28 You yourselves can testify that I said, 'I am not the Messiah but am sent ahead of him.' 29 The bride belongs to the bridegroom. The friend who attends the bridegroom waits and listens for him, and is full of joy when he hears the bridegroom's voice. That joy is mine, and it is now complete. 30 He must become greater; I must become less."
- 31 The one who comes **from above** [$\alpha v\omega\theta \epsilon v \mid an\delta then$] is above all; the one who is from the earth belongs to the earth, and speaks as one from the earth. The one who comes **from heaven** is above all.

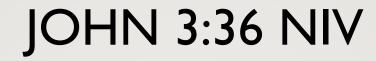






Every good and perfect gift is **from above** [ἄνωθεν | *anōthen*], coming down from the **Father** of the **heavenly lights**, who does not change like shifting shadows.







Whoever believes in the Son has eternal life, but whoever rejects the Son will not see life, for God's wrath remains on them.



JOHN 8:51 NIV



Very truly [lit. Amen, Amen] I tell you, whoever **obeys my word** will never **see** death."







Nicodemus says to Him, "How can a man be born when he is an old man? He can't go into his mother's womb a second time and be born, can he?"







Jesus answered, "Amen, Amen, I say to you: unless someone is born of water and [the] Spirit, they cannot enter the kingdom of God."







9 "How can this be?" Nicodemus asked. 10 "You are Israel's **teacher**," said Jesus, "and do **you** not understand these things?



EZEKIEL 36:25-27 NIV



25 I will sprinkle clean water on you, and you will be clean; I will cleanse you from all your impurities and from all your idols. 26 I will give you a new heart and put a new spirit in you; I will remove from you your heart of stone and give you a heart of flesh. 27 And I will put my Spirit in you and move you to follow my decrees and be careful to keep my laws. (cf. Joel 2:28; Is 32:15-20, 44:3)







What is born of the flesh is flesh, and what is born of the Spirit is spirit.







You should not be amazed that I said, 'You (all) must be born again [/from above].'



JOHN 3:8 AT



The wind $[\pi \nu \epsilon \tilde{\nu} \mu \alpha \mid pneuma]$ blows wherever it wishes. And you hear its sound, but do not know from where it is coming nor where it is going. So it is with everyone who is born of the Spirit [πνεῦμα | pneuma].







4 Then he said to me, "Prophesy to these bones and say to them, 'Dry bones, hear the word of the LORD [YHWH]! 5 This is what the Sovereign LORD [YHWH] says to these bones: I will make breath [רבות | rûaḥ] enter you, and you will come to life.