



"THE CHRISTMAS MIRACLE: NOTHING IS IMPOSSIBLE WITH GOD!"

LUKE 1:34-38 BIBLE STUDY SLIDES

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26 Then, in the sixth month, the angel Gabriel was sent from God to a town of Galilee that was named Nazareth 27 to a virgin betrothed to a man whose name was Joseph, from the house of David, and the name of the virgin was Mary. (Lk 1:26-27, AT)





28 And he came to [/came in towards] her and said, "Greetings, favored one! The Lord is with you." 29 But she was greatly troubled by the statement, and was pondering what kind of greeting this might be. (Lk 1:28-29, AT)





30 Then the angel said to her, "Do not fear, Mary, for you have found favor with God. 31 And, behold: you will conceive in your womb and give birth to a son, and you shall call His name Jesus. (Lk 1:30-31, AT)





32 He will be great, and will be called [the] Son of the Most High. And the Lord God will give Him the throne of His forefather, David. 33 And He will reign over the house of Jacob forever, and of His Kingdom there will be no end. (Lk 1:32-33, AT)





But Mary said to the angel, "How will this be since I have not had sexual intercourse with [lit. know | Gk. γινώσκω (ginōskō)] a man?" (Lk 1:34, AT)





Adam made love to [] yāda ' LXX: γινώσκω | ginōskō] his wife Eve, and she became pregnant and gave birth to Cain. She said, "With the help of the LORD [YHWH] I have brought forth a man." (Gen 4:1, NIV)





Adam was intimate [ȳz̄ | yāda ʿ | LXX: γινώσκω | ginōskō] with his wife Eve, and she conceived and gave birth to Cain. She said, "I have had a male child with the LORD's [YHWH] help." (Gen 4:1, HCSB)





Now Adam knew אין איז אין yāda ' LXX: γινώσκω | ginōskō] Eve his wife, and she conceived and bore Cain, saying, "I have gotten a man with the help of the LORD [YHWH]." (Gen 4:1, ESV)





21 "Not everyone who says to me, 'Lord, Lord,' will enter the kingdom of heaven, but only the one who does the will of my Father who is in heaven. 22 Many will say to me on that day, 'Lord, Lord, did we not prophesy in your name and in your name drive out demons and in your name perform many miracles?' 23 Then I will tell them plainly, 'I never knew [γινώσκω | ginōskō] you. Away from me, you evildoers!' (Mt 7:21-23, NIV)





3 We know that we have come to **know** [γινώσκω] ginōskō] him if we keep his commands. 4 Whoever says, "I know [γινώσκω | ginōskō] him," but does not do what he commands is a liar, and the truth is not in that person. (1 Jn 2:3-4, NIV)





Then the angel answered and said to her, [the] Holy Spirit will come upon you [ἐπέρχομαι | eperchomai] and [the] power of [the] Most High will overshadow [ἐπισκιάζω | episkiazō] you. And, thus, the One who is to be born will be called holy [and the] Son of God. (Lk 1:35, AT I)





Then the angel answered and said to her, [the] Holy Spirit will come upon you [ἐπέρχομαι | eperchomai] and [the] power of [the] Most High will overshadow [ἐπισκιάζω | episkiazō] you. And, thus, the Holy One who is to be born will be called [the] Son of God. (Lk 1:35, AT II)





till the **Spirit** is **poured on us** from on high, and the desert becomes a **fertile** field, and the **fertile** field seems like a forest.

(Is 32:15, NIV)





until **the Spirit shall come** [ἔρχομαι | erchomai] **upon** [ἐπί | epi] **you** from on high, (Is 32:15, Brenton LXX En (an English translation of the Greek Septuagint))





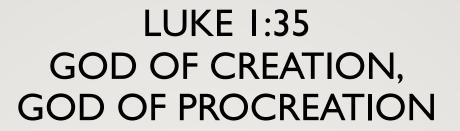
But you will receive power when the Holy Spirit has come upon you [ἐπέρχομαι | eperchomai]; and you will be my witnesses in Jerusalem, in all Judea and Samaria, and to the ends of the earth." (Ac 1:8, NRSV)





34 While he was saying this, a cloud came and overshadowed [ἐπισκιάζω | episkiazō] them; and they were terrified as they entered the cloud. 35 Then from the cloud came a voice that said, "This is my Son, my Chosen; listen to him!" (Lk 9:34-35, NRSV)







- 34 Then the cloud covered the tent of meeting, and the glory of the LORD [YHWH] filled the tabernacle.
- 35 Moses could not enter the tent of meeting because the
- cloud had settled [Heb.] ΣΨ | šākan | LXX: ἐπισκιάζω |
- episkiazō] on it, and the glory of the LORD [YHWH]
- filled the tabernacle. (Ex 40:34-35, NIV)





36 In all the travels of the Israelites, whenever the cloud lifted from above the tabernacle, they would set out; 37 but if the cloud did not lift, they did not set out—until the day it lifted. 38 So the cloud of the LORD [YHWH] was over the tabernacle by day, and fire was in the cloud by night, in the sight of all the Israelites during all their travels. (Ex 40:36-38, NIV)

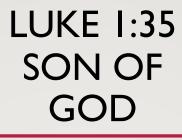






When he saw Jesus, he cried out and fell at his feet, shouting at the top of his voice, "What do you want with me, Jesus, Son of the Most High God? I beg you, don't torture me!" (Lk 8:28, NIV)

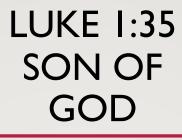






Moreover, demons came out of many people, shouting, "You are the Son of God!" But he rebuked them and would not allow them to speak, because they knew he was the Messiah. (Lk 4:41, NIV)







21 When all the people were being baptized, Jesus was baptized too. And as he was praying, heaven was opened 22 and the Holy Spirit descended on him in bodily form like a dove. And a voice came from heaven: "You are my Son, whom I love; with you I am well pleased." (Lk 3:21-22, NIV)







34 While he was saying this, a cloud came and overshadowed [ἐπισκιάζω | episkiazō] them; and they were terrified as they entered the cloud. 35 Then from the cloud came a voice that said, "This is my Son, my Chosen; listen to him!" (Lk 9:34-35, NRSV)



LUKE 1:36 PREGNANT PROOF



And behold: Elizabeth – your (female) relative - she has also conceived a son in her old age. And this is [the] sixth month of she who was said to be unable to conceive [lit. called infertile]. (Lk 1:36, AT)





For nothing will be impossible with God.

(Lk 1:37, AT)





For no word [ἡηα | rhēma] from God will ever fail." (Lk 1:37, NIV)





And having seen [them], they made known what was spoken [ἡῆμα | rhēma] to them about this Child. (Lk 2:17, AT)





during the high-priesthood of Annas and Caiaphas, the word [ρημα | rhēma] of God came to John son of Zechariah in the wilderness. (Lk 3:2, NIV)





When they came back from the tomb, they told all these things to the Eleven and to all the others. 10 It was Mary Magdalene, Joanna, Mary the mother of James, and the others with them who told this to the apostles. 11 But they did not believe the women, because their **words** [ἡῆμα | *rhēma*] seemed to them like nonsense. (Lk 24:9-11, NIV)





And it came to pass: When the angels went away from them back to Heaven, the shepherds were saying to each other, "Let's go straight to Bethlehem and see this thing [ρημα | rhema] that has happened, which the Lord has made known to us!" (Lk 2:15, AT)





But Mary was treasuring up all these **things** [ἡῆμα | *rhema*], pondering [them] in her heart. (Lk 2:19, AT)





Do not forget to show hospitality to strangers, for by so doing some people have shown hospitality to angels without knowing it. (Heb 13:2, NIV)





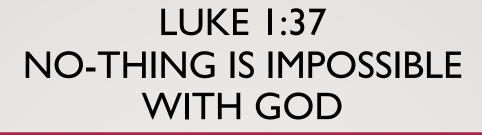
- 9 "Where is your wife Sarah?" they asked him.
- "There, in the tent," he said.
- 10 Then one of them said, "I will surely return to you about this time next year, and **Sarah your wife will have a son.**" (Gen 18:9-10a, NIV)





Now Sarah was listening at the entrance to the tent, which was behind him. 11 Abraham and Sarah were already very old, and Sarah was past the age of childbearing. 12 So Sarah laughed to herself as she thought, "After I am worn out and my lord is old, will I now have this pleasure?" (Gen 18:10b-12, NIV)







13 Then the LORD [YHWH] said to Abraham, "Why did Sarah laugh and say, 'Will I really have a child, now that I am old?' 14 Is anything too hard for the LORD [YHWH]? I will return to you at the appointed time next year, and Sarah will have a son." (Gen 18:13-14, NIV)





Can it be that a matter is impossible with God? In this season I will come back to you next year, and Sarra shall have a son." (Gen 18:14,

NETS (A New English Translation of the Septuagint))





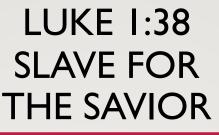
"Ah, Sovereign LORD [YHWH], you have made the heavens and the earth by your great power and outstretched arm. Nothing is too hard for you. (Jer 32:17, NIV)





26 Then the word of the LORD [YHWH] came to Jeremiah: 27 "I am the LORD [YHWH], the God of all mankind. Is anything too hard for me? (Jer 32:26-27, NIV)







And Mary said, "Behold [$i\delta o \dot{v} \mid idou$]: [I am] the servant [$\delta o \dot{v} \lambda \eta \mid doul\bar{e}$] of the Lord. May it happen to me according to your word." And the angel departed from her. (Lk 1:38, AT)



LUKE 1:38 SLAVE FOR THE SAVIOR



8 A third time the LORD [YHWH] called, "Samuel!" And Samuel got up and went to Eli and said, "Here I am [Heb. הַבָּה (hinnēh), Gk. ἰδού (idou)]; you called me." Then Eli realized that the LORD [YHWH] was calling the boy. (1 Sam 3:8, NIV)







10 In her deep anguish Hannah prayed to the LORD [YHWH], weeping bitterly. 11 And she made a vow, saying, "LORD [YHWH] Almighty, if you will only look on your servant's [LXX: δούλη | $doul\bar{e}$] misery and remember me, and not forget your servant [LXX: $\delta o \acute{v} \lambda \eta \mid doul\bar{e}$] but give her a son, then I will give him to the LORD [YHWH] for all the days of his life, and no razor will ever be used on his head." (1 Sam 1:10-11, NIV)







12 As she kept on praying to the LORD [YHWH], Eli observed her mouth. 13 Hannah was praying in her heart, and her lips were moving but her voice was not heard. Eli thought she was drunk 14 and said to her, "How long are you going to stay drunk? Put away your wine." (1 Sam 1:12-14, NIV)







15 "Not so, my lord," Hannah replied, "I am a woman who is deeply troubled. I have not been drinking wine or beer; I was pouring out my soul to the LORD [YHWH]. 16 Do not take your servant for a wicked woman; I have been praying here out of my great anguish and grief." (1 Sam 1:15-16, NIV)



LUKE 1:38 SLAVE FOR THE SAVIOR



- 17 Eli answered, "Go in peace, and may the God of Israel grant you what you have asked of him."
- 18 She said, "May **your servant** find favor in your eyes." Then she went her way and ate something, and her face was no longer downcast. (1 Sam 1:17-18, NIV)