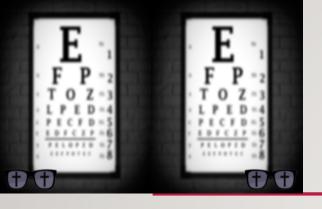




"AMAZING GRACE: HOW SWEET THE SIGHT!"

JOHN 9:13-41 BIBLE STUDY SLIDES



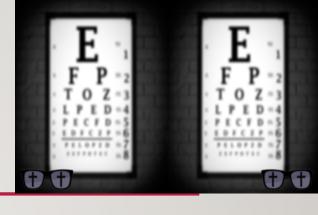
CONTEXT



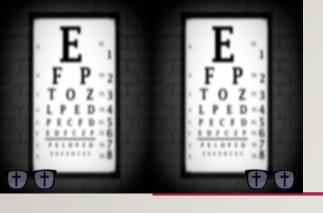
When Jesus spoke again to the people, he said, "I am the light of the world. Whoever follows me will never walk in darkness, but will have the light of life." (Jn 8:12, NIV)



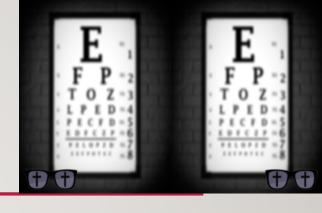
CONTEXT



He replied, "The man they call Jesus made some mud and put it on my eyes. He told me to go to Siloam and wash. So I went and washed, and then I could see." (Jn 9:11, NIV)



JOHN 9:13-14 SIGHT ON THE SABBATH



13 They bring to the Pharisees that man who was once blind. 14 Now the day on which Jesus made the mud and opened the man's eyes was a Sabbath. (Jn 9:13-14, AT)



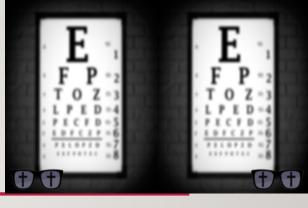
JOHN 9:13-14 SIGHT ON THE SABBATH



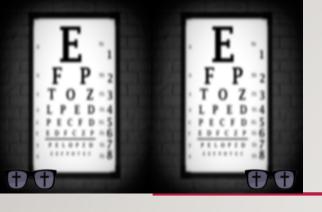
8 Remember the Sabbath Day, to keep it holy. 9 Six days you shall labor and do all your work. 10 But the seventh day is a Sabbath to the LORD [YHWH] your God. [On it,] you shall not do any work – neither you, nor your son or daughter, nor your male or female slave, nor your animals, nor any foreigner within your gates. (Ex 20:8-10, AT)



JOHN 9:15-16 EYE PROBLEM



- 15 So the Pharisees were also again asking him how he gained his sight. And he said to them, "He put mud on my eyes, and I washed, and I see."
- 16 Then some of the Pharisees were saying, "This man is not from God because He does not keep the Sabbath."
- But others were saying, "How can a sinful man perform such signs?" And there was **division** among them. (Jn 9:15-16, AT)



JOHN 9:15-16 PRINCE OF PEACE?



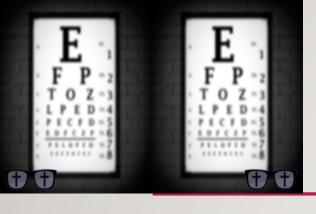
51 You think peace I have come to establish on the earth? No, I tell you, but rather division. 52 For, from now on, it will be five divided in one house: three against two and two against three. (Lk 12:51-52, AT)



JOHN 9:15-16 DIVISIVE DELIVERER



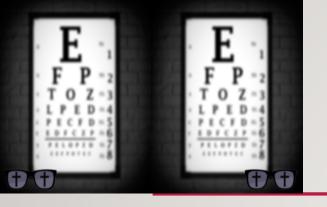
53 Father will be divided against son and son against father, mother against daughter and daughter against mother, mother-in-law against her daughter-in-law and daughter-in-law against mother-in-law." [Mic 7:6] (Lk 12:53, AT)



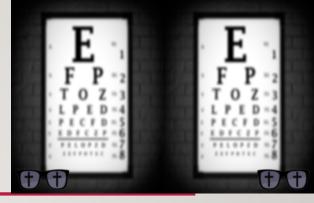
JOHN 9:17-19 PROBLEMATIC PROPHET



- 17 So they again say to the [formerly] blind man, "What do you say about Him, since He opened your eyes?"
- Then he said to them, "He is a prophet."
- 18 But the Jews did not believe [this] about him that he was blind and then gained his sight until they called for the parents of the man who gained his sight 19 and questioned them saying, "Is this your son, who you say was born blind? How then does he now see?" (Jn 9:17-19, AT)



JOHN 9:20-23 FORSAKEN BY FAMILY AND FRIENDS?



20 Then his parents answered and said, "We know that this is our son and that he was born blind. 21 But we don't know how he now sees, nor do we know who opened his eyes. Ask him. He is of age; he will speak for himself." 22 His parents said these things because they were afraid of the Jews. For the Jews had already agreed with each other that if anyone acknowledged Him as the Messiah [Christ], they would be excommunicated from the synagogue. 23 This is why his parents said, "He is of age; ask him." (Jn 9:20-23, AT)

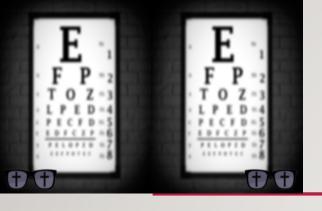


JOHN 9:20-23 FORSAKEN BY FAMILY AND FRIENDS?



You are my friends if you do what I command you.

(Jn 15:14, AT)



JOHN 9:24-25 WAS BLIND BUT NOW I SEE



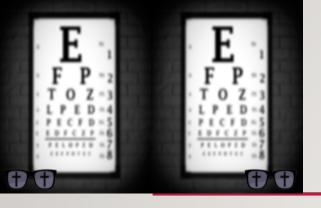
- 24 So they called for the man a second time the man who was [once] blind and said to him, "Give glory to God! We know that this guy is a sinner."
- 25 Then he answered these men: "Whether he is a sinner or not, I don't know. One thing I do know: Though I was **blind**, now I **see**." (Jn 9:24-25, AT)



JOHN 9:24-25 TELL THE TRUTH, SO HELP YOU GOD!



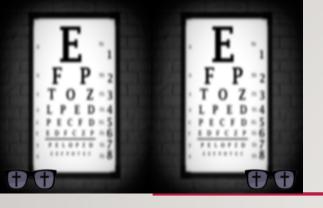
Then Joshua said to Achan, "My son, give glory to the LORD [YHWH], the God of Israel, and honor him. Tell me what you have done; do not hide it from me." (Jos 7:19, NIV)

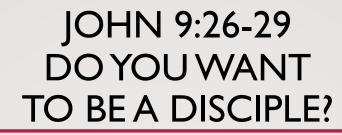


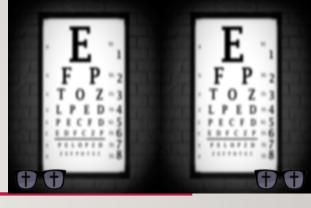
JOHN 9:26-29 DO YOU WANT TO BE A DISCIPLE?



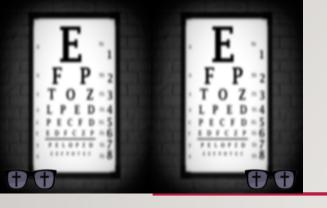
- 26 Then they said to him, "What did He do to you? How did He open your eyes?"
- 27 He answered them, "I told you already and you did not listen. Why do you want to hear it again? You don't also want to become disciples of His, do you?" (Jn 9:26-27, AT)







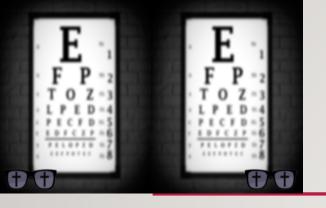
28 Then they hurled insults at him and said, "You are a disciple of that [man], but we are disciples of Moses. 29 We know that God has spoken to Moses, but we don't know where this [guy] is from." (Jn 9:28-29, AT)



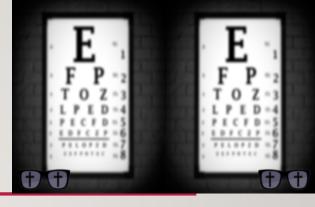
JOHN 9:30-33 AMAZING GRACE!



30 The man answered and said to them, "Well, this is amazing: you don't know where He is from, and yet He opened my eyes. 31 We know that God does not listen to sinners. But if anyone is godly and does the will [of God], He listens. 32 From the beginning of time, it has never been heard that someone opened the eyes of a person born blind. 33 If this man were not from God, He would not be able to do anything." (Jn 9:30-33, AT)



JOHN 9:30-33 THE PRAYERS OF THE RIGHTEOUS...

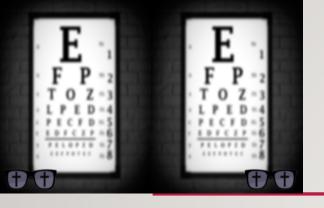


The LORD [YHWH] detests the sacrifice of the wicked, but the prayer of the upright pleases him.

(Pr 15:8, NIV)

The LORD [YHWH] is far from the wicked, but he hears the prayer of the righteous.

(Pr 15:29, NIV)

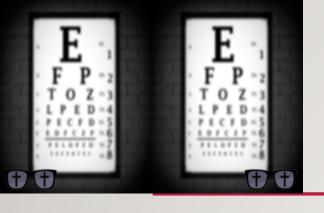


JOHN 9:30-33 THE PRAYERS OF THE RIGHTEOUS...

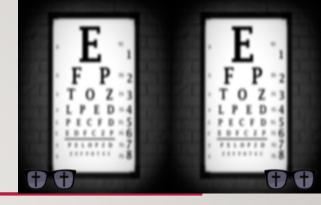


If anyone turns a deaf ear to my instruction,

even their prayers are detestable. (Pr 28:9, NIV)



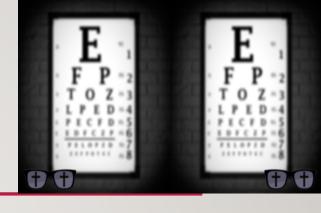
JOHN 9:30-33 THE PRAYERS OF THE RIGHTEOUS...



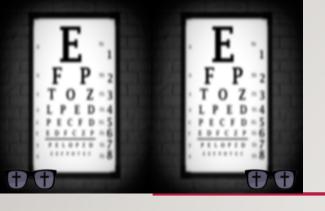
- 1 Surely the arm of the LORD [YHWH] is not too short to save, nor his ear too dull to hear.
- 2 But your iniquities have separated you from your God;
 - your sins have hidden his face from you, so that he will not hear. (Is 59:2, NIV; cf. 1 Pet 3:7)



JOHN 9:30-33 NEW EYESIGHT, NEW INSIGHT



This man came to Him at night and said to Him, "Rabbi, we know you are a teacher who has come from God. For no one can do these signs that You do unless God is with him." (Jn 3:2, AT)



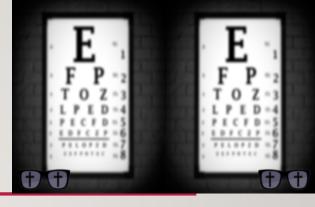
JOHN 9:34 AD HOMINEM ATTACK



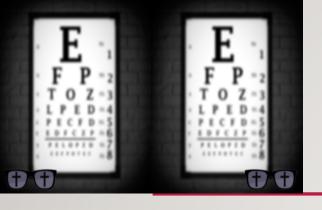
They answered and said to him, "You were born wholly in sin, and you are teaching us?" And they threw him out. (Jn 9:34, AT)

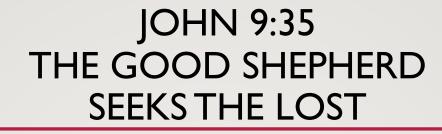


JOHN 9:34 AD HOMINEM ATTACK



- 1 As he went along, he saw a man blind from birth. 2 His disciples asked him, "Rabbi, who sinned, this man or his parents, that he was born blind?"
- 3 "Neither this man nor his parents sinned," said Jesus, "but this happened so that the works of God might be displayed in him. (Jn 9:1-3, NIV)



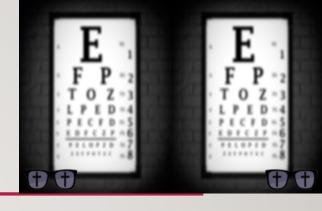




Jesus heard that they threw him out and, when He found him, He said, "Do you believe in the Son of Man?" (Jn 9:35, AT)



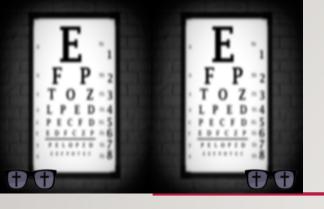
JOHN 9:35 THE GOOD SHEPHERD SEEKS THE LOST



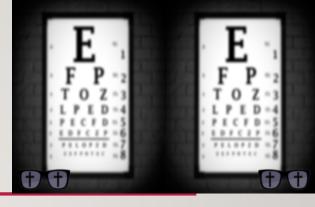
For the Son of Man came to

seek and to save the lost."

(Lk 19:10, NIV)



JOHN 9:35 BELIEVE *IN* THE SON OF MAN



13 "In my vision at night I looked, and there before me was one like a son of man, coming with the clouds of heaven. He approached the Ancient of Days and was led into his presence. 14 He was given authority, glory and sovereign power; all nations and peoples of every language worshiped him. His dominion is an everlasting dominion that will not pass away, and his kingdom is one that will never be destroyed. (Dn 7:13-14, NIV; cf. Mk 14:61-64)

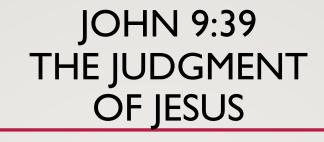


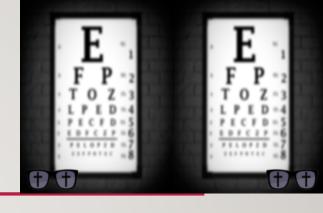
JOHN 9:36-38 LORD, I BELIEVE!



- 36 That man answered and said, "And who is He, Lord? [Tell me] so that I may believe in Him."
- 37 Jesus said to Him, "Indeed, you have **seen** Him, and the One speaking with you is He."
- 38 Then he declared, "Lord, I believe!!" And he worshipped Him. (Jn 9:36-38, AT)







Then, Jesus said, "For judgment [κρίμα | krima] I have come into this world, so that those who **don't see** may **see**, and those who **do see** may **become blind**." (Jn 9:39 AT)





For, in this way, God loved the world: that He gave the one-of-akind Son, so that everyone who is [continually] faithful to Him shall not perish but have eternal life. (Jn 3:16, AT) For God did **not** send the Son into the world in order to **condemn** [$\kappa \rho i \nu \omega \mid krin\bar{o}$] the world, but so that the world shall be saved through Him. (Jn 3:17, AT)



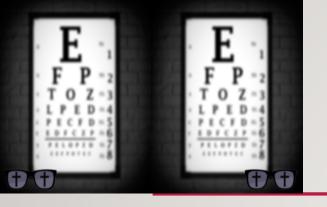


22 Moreover, the Father judges [$\kappa\rho$ iv ω | $krin\bar{o}$] no one, but has entrusted all judgment [κρίσις | krisis] to the Son, 23 that all may honor the Son just as they honor the Father. Whoever does not honor the Son does not honor the Father, who sent him. (Jn 5:22-23, NIV)



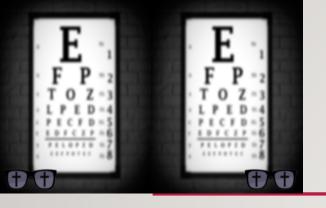


47 "If anyone hears my words but does not keep them, I do not judge [κρίνω | $krin\bar{o}$] that person. For I did not come to judge [κρίνω | $krin\bar{o}$] the world, but to save the world. 48 There is a **judge** [κρίνω | $krin\bar{o}$] for the one who rejects me and does not accept my words; the very words I have spoken will condemn [κρίνω | $krin\bar{o}$] them at the last day. (Jn 12:47-48, NIV)



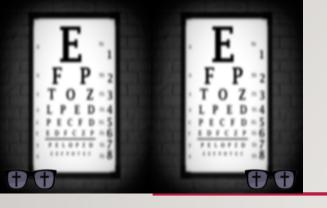


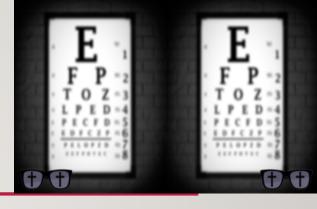
18 Whoever believes in him is not condemned [$\kappa\rho$ iνω | $krin\bar{o}$], but whoever does not believe stands **condemned** $[\kappa\rho i\nu\omega \mid krin\bar{o}]$ already because they have not **believed in** the name of God's one and only Son. 19 This is the verdict [κρίσις | krisis]: Light has come into the world, but people loved darkness instead of light because their deeds were evil. 20 Everyone who does evil hates the light, and will not come into the light for fear that their deeds will be exposed. 21 But whoever lives by the truth comes into the light, so that it may be seen plainly that what they have done has been done in the sight of God. (Jn 3:18-21, NIV)



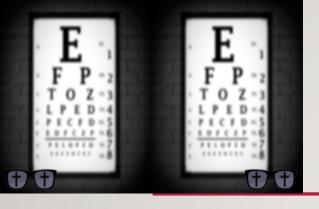


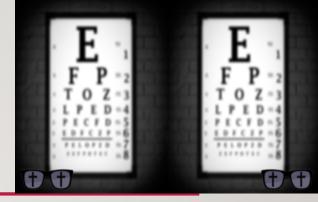
- 18 "Hear, you deaf;
 - look, you blind, and see!
- 19 Who is **blind** but **my servant**, and deaf like the messenger I send?
 - Who is **blind** like the one in covenant with me, **blind** like the servant of the LORD [YHWH]?
- 20 You have seen many things, but you pay no attention;
 - your ears are open, but you do not listen." (Is 42:18-20, NIV)



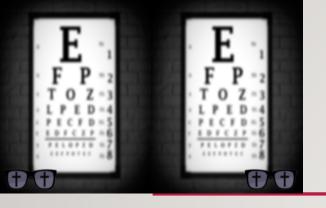


Then I heard the voice of the Lord saying, "Whom shall I send? And who will go for us?" And I said, "Here am I. Send me!" (Is 6:8, NIV)





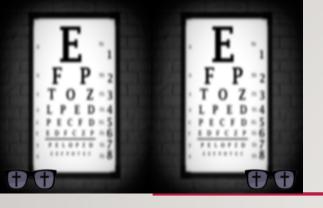
- 9 He said, "Go and tell this people:
 - "'Be ever hearing, but never understanding; be ever **seeing**, but never **perceiving**.'
- Make the heart of this people calloused; make their ears dull and close their eyes.
 - Otherwise they might see with their eyes, hear with their ears, understand with their hearts, and turn and be healed." (Is 6:9-10, NIV)

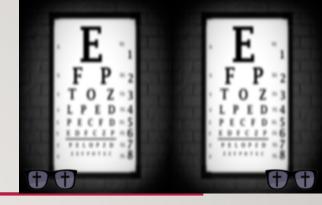




In that day the deaf will hear the words of the scroll, and out of **gloom** and **darkness**

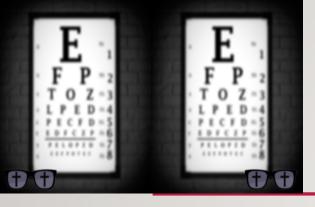
the eyes of the blind will see. (Is 29:18, NIV)





- 5 Then will the eyes of the blind be opened and the ears of the deaf unstopped.
- 6 Then will the lame leap like a deer, and the mute tongue shout for joy.

(Is 35:5-6ab, NIV)





- 6 "I, the LORD [YHWH], have called you in righteousness; I will take hold of your hand.
 - I will keep you and will make you to be a **covenant** for the people and a **light** for the Gentiles,
- 7 to open eyes that are blind,to free captives from prisonand to release from the dungeon those who sit in darkness.

(Is 42:6-7, NIV)



JOHN 9:40-41 BLIND AND STILL DON'T SEE



- 40 Some of the Pharisees who were with Him heard these things. And they said to Him, "We aren't **blind**, too, are we?"
- 41 Jesus said to them, "If you were **blind**, you would not have sin. But now that you say, 'We **see**', your sin remains." (Jn 9:40-41 AT)