



AMBASSADORS FOR CHRIST: RECONCILED RECONCILERS (PART II)

2 CORINTHIANS 5:17 BIBLE STUDY SLIDES

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CONTEXT



11 Since, therefore, having known the fear of the Lord, we try to persuade people. But, to God, what we are has been clearly revealed. And, I hope it to be clearly revealed in your consciences, as well. 12 We are not commending ourselves to you again, but giving you an opportunity to boast because of us, so that you may have [something to say to] those who boast before you in appearances and not in heart. 13 For if we were out of our mind, it was for God. If we were in our right mind, it was for you. (2 Cor 5:11-13, AT)







For the love of Christ constrains us, having judged this: that One died for all; as a result, all died.

(2 Cor 5:14, AT)



2 CORINTHIANS 5:14 THE LOVE OF CHRIST CONSTRAINS



1 Meanwhile, Saul was still breathing out murderous threats against the Lord's disciples. He went to the high priest 2 and asked him for letters to the synagogues in Damascus, so that if he found any there who belonged to the Way, whether men or women, he might take them as prisoners to Jerusalem. (Ac 9:1-2, NIV)







"Why do you call me, 'Lord, Lord,' and do not do what I say? (Lk 6:46, NIV)



2 CORINTHIANS 5:14 THE LOVE OF CHRIST CONSTRAINS



1 Brothers and sisters, my heart's desire and prayer to God for the Israelites is that they may be saved. 2 For I can testify about them that they are zealous for God, but their zeal is not based on knowledge. (Rom 10:1-2, NIV)







Desire without knowledge is not good—

how much more will hasty feet miss the way!

(Pr 19:2, NIV)





- 4 Surely he took up our pain and bore our suffering, yet we considered him punished by God, stricken by him, and afflicted.
- 5 But he was pierced for our transgressions, he was crushed for our iniquities the punishment that brought us peace was on him, and by his wounds we are healed. (Is 53:4-5, NIV)





- 6 We all, like sheep, have gone astray, each of us has turned to our own way; and the LORD [YHWH] has laid on him the iniquity of us all.
- 7 He was oppressed and afflicted,
 yet he did not open his mouth;
 he was led like a lamb to the slaughter,
 and as a sheep before its shearers is silent,
 so he did not open his mouth. (Is 53:6-7, NIV)





- 8 By oppression and judgment he was taken away.
 Yet who of his generation protested?
 For he was cut off from the land of the living;
 for the transgression of my people he was punished.
- 9 He was assigned a grave with the wicked, and with the rich in his death, though he had done no violence, nor was any deceit in his mouth. (Is 53:8-9, NIV)





- 10 Yet it was the LORD [YHWH]'s will to crush him and cause him to suffer, and though the LORD [YHWH] makes his life an offering for sin, he will see his offspring and prolong his days, and the will of the LORD [YHWH] will prosper in his hand.
- 11 After he has suffered,
 he will see the light of life and be satisfied;
 by his knowledge my righteous servant will justify many,
 and he will bear their iniquities. (Is 53:10-11, NIV)





Therefore I will give him a portion among the great, and he will divide the spoils with the strong, because he poured out his life unto death, and was numbered with the transgressors.

For he here the sin of many

For he bore the sin of many, and made intercession for the transgressors.

(Is 53:12, NIV)





I have been crucified with Christ and I no longer live, but Christ lives in me. The life I now live in the body, I live by faith in the Son of God, who loved me and gave himself for me. (Gal 2:20, NIV)





And He died for all, so that those who live should no longer live for themselves – but for He who died for them and was raised [to life]. (2 Cor 5:15, AT)







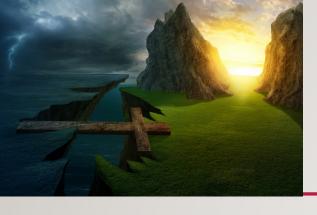
He is the atoning sacrifice for our sins, and not only for ours but also for the sins of the whole world.

(1 Jn 2:2, NIV)





For God loved the **world** in this way: that He gave His one-of-a-kind Son, so that all who are [continually] faithful to Him shall not perish, but have eternal life. (Jn 3:16, AT)





15 For we are to God the pleasing aroma of Christ among those who are being saved and those who are perishing. 16 To the one we are an aroma that brings death; to the other, an aroma that brings life. And who is equal to such a task? 17 Unlike so many, we do not peddle the word of God for profit. On the contrary, in Christ we speak before God with sincerity, as those sent from God. (2 Cor 2:15-17, NIV)

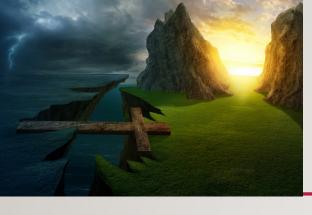




13 Enter through the narrow gate.

For wide is the gate and broad is the road that leads to destruction
And many are those who enter through it

14 For narrow is the gate and hard is the road that leads to life
And few are those who find it. (Mt 7:13-14, AT)





18 Flee from sexual immorality. All other sins a person commits are outside the body, but whoever sins sexually, sins against their own body. 19 Do you not know that your bodies are temples of the Holy Spirit, who is in you, whom you have received from God? You are not your own; 20 you were bought at a price. Therefore honor God with your bodies. (1 Cor 6:18-20, NIV)



2 CORINTHIANS 5:15 RESURRECTED REDEEMER



By his power God raised the Lord from the dead, and he will raise us also. (1 Cor 6:14, NIV)

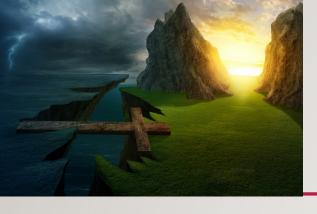


2 CORINTHIANS 5:16 SON-GLASSES, NO MORE WORLDLY WORLDVIEW



Therefore, from now on, we regard no one according to the flesh. Even though we had regarded Christ according to the flesh, yet we no longer regard [Him in this way].

(2 Cor 5:16, AT)



2 CORINTHIANS 5:16 SON-GLASSES, NO MORE WORLDLY WORLDVIEW



22 If someone guilty of a capital offense is put to death and their body is exposed on a pole, 23 you must not leave the body hanging on the pole overnight. Be sure to bury it that same day, because **anyone who is hung on a pole is under God's curse**. You must not desecrate the land the LORD [YHWH] your God is

you must not desecrate the land the LORD [YHWH] your God is giving you as an inheritance. (Dt 21:22-23, NIV)







Christ redeemed us from the curse of the law by becoming a curse for us, for it is written: "Cursed is everyone who is hung on a pole [Dt 21:23]." (Gal 3:13, NIV)



2 CORINTHIANS 5:16 SON-GLASSES, NO MORE WORLDLY WORLDVIEW



26 Brothers and sisters, think of what you were when you were called. Not many of you were wise by human standards; not many were influential; not many were of noble birth. 27 But God chose the foolish things of the world to shame the wise; God chose the weak things of the world to shame the strong. (1 Cor 1:26-27, NIV)







Do not conform to the pattern of this world, but be transformed by the renewing of your mind. Then you will be able to test and approve what God's will is—his good, pleasing and perfect will. (Rom 12:2, NIV)







Therefore, if anyone is in Christ, there is a new **creation** [κτίσις | *ktisis*]: the old has passed away; the new has come! (2 Cor 5:17, AT; cf. NIV, NRSV)







Therefore if any man be in Christ, he is a new creature: old things are passed away; behold, all things are become new. (2 Cor 5:17, KJV; cf. NASB, NLT)





9 Or do you not know that wrongdoers will not inherit the kingdom of God? Do not be deceived: Neither the sexually immoral nor idolaters nor adulterers nor men who have sex with men 10 nor thieves nor the greedy nor drunkards nor slanderers nor swindlers will inherit the kingdom of God. 11 And that is what some of you were. But you were washed, you were sanctified, you were justified in the name of the Lord Jesus Christ and by the Spirit of our God. (1 Cor 6:9-11 NIV)





For since the **creation** [κτίσις | *ktisis*] of the world God's invisible qualities—his eternal power and divine nature—have been clearly seen, being understood from what has been made, so that people are without excuse.

(Rom 1:20, NIV; cf. Mk 10:6; Col 1:15; Heb 4:13, 9:11; 2 Pet 3:4; Rev 3:14)





38 For I am convinced that neither death nor life, neither angels nor demons, neither the present nor the future, nor any powers, 39 neither height nor depth, nor anything else in all **creation** [κτίσις | *ktisis*], will be able to separate us from the love of God that is in Christ Jesus our Lord. (Rom 8:38-39, NIV;

cf. Rom 1:25, 8:19-22)





"See, I will create
new heavens and a new earth.
The former things will not be remembered,
nor will they come to mind.

(Is 65:17, NIV; cf. Is 42:9, 43:18-19, 51:9-10, 54:9-10, 66:22)





Then I saw "a new heaven and a new earth," for the first heaven and the first earth had passed away, and there was no longer any sea. (Rev 21:1, NIV; cf. 2 Pet 3:13)







22 We know that the whole **creation** [κτίσις | ktisis] has been groaning as in the pains of childbirth right up to the present time. 23 Not only so, but we ourselves, who have the firstfruits of the Spirit, groan inwardly as we wait eagerly for our adoption to sonship, the redemption of our bodies. (Rom 8:22-23, NIV)