



# John 12:9 Death–Defying Deliverer

The large crowd of the Jews then found out that He was there. And they came, not only on account of Jesus, but so that they could see Lazarus, whom He raised from the dead. (Jn 12:9, AT)





10 So, the chief priests made plans in order to kill Lazarus, as well, 11 because, on account of him, many Jews were going away and believing in Jesus. (Jn 12:10-11, AT)





47 Then the chief priests and the Pharisees called a meeting of the Sanhedrin.

"What are we accomplishing?" they asked. "Here is this man performing many **signs**. 48 If we let him go on like this, **everyone will believe in him**, and then the Romans will come and take away both our temple and our nation." (Jn 11:47-48, NIV)





49 Then one of them, named Caiaphas, who was high priest that year, spoke up, "You know nothing at all! 50 You do not realize that it is better for you that one man die for the people than that the whole nation perish." (Jn 11:49-50, NIV)





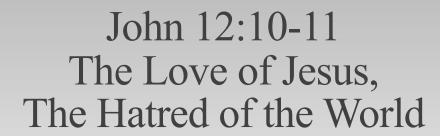
51 He did not say this on his own, but as high priest that year he prophesied that Jesus would die for the Jewish nation, 52 and not only for that nation but also for the scattered children of God, to bring them together and make them one. 53 So from that day on they plotted to take his life. (Jn 11:51-53, NIV)





Anyone who loves their life will lose it, while anyone who hates their life in this world will keep it for eternal life. (Jn 12:25, NIV)

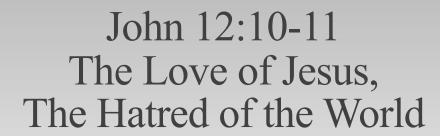






18 "If the world hates you, keep in mind that it hated me first. 19 If you belonged to the world, it would love you as its own. As it is, you do not belong to the world, but I have chosen you out of the world. That is why the world hates you. (Jn 15:18-19, NIV)







14 I have given them your word and the world has hated them, for they are not of the world any more than I am of the world. 15 My prayer is not that you take them out of the world but that you protect them from the evil one. 16 They are not of the world, even as I am not of it. (Jn 17:14-16, NIV)





## John 12:12 Jam-Packed Jerusalem

The next day, the large crowd that had come to the festival heard that Jesus was coming into Jerusalem. (Jn 12:12, AT)





They took palm branches of palm trees and went out to meet Him. And they were shouting, "Hosanna! Blessed is He who comes in the Name of the Lord – the King of Israel!" (Jn 12:13, AT)





# LORD [YHWH], save us!

[Hebrew: hoshiah na; Aramaic: Hosanna]

LORD [YHWH], grant us success!

(Ps 118:25, NIV)





Blessed is he who comes in the name of the LORD [YHWH].

From the house of the LORD [YHWH] we bless you.

(Ps 118:26, NIV)





The LORD [YHWH] is God, and he has given us light.
Bind the festal procession with **branches**, up to the horns of the **altar**.

(Ps 118:27, NRSV)





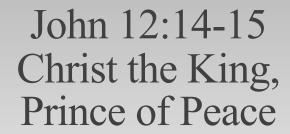
Then Nathanael declared, "Rabbi, you are the Son of God; you are the king of Israel." (Jn 1:49, NIV)





14 After the people saw the sign Jesus performed, they began to say, "Surely this is the Prophet who is to come into the world." 15 Jesus, knowing that they intended to come and make him king by force, withdrew again to a mountain by himself. (Jn 6:14-15, NIV)







14 And, Jesus found a small donkey and sat upon it, just as it is written:

15 "Do not fear, Daughter of Zion; Behold your king is coming, seated upon a foal of a donkey!"

(Jn 12:14-15, AT)



John 12:14-15 Christ the King, Prince of Peace



Rejoice greatly, Daughter Zion! Shout, Daughter Jerusalem! See, your king comes to you, righteous and victorious, lowly and riding on a donkey, on a colt, the foal of a donkey.

(Zec 9:9, NIV)



### John 12:14-15 Christ the King, Prince of Peace



15 The LORD [YHWH] has taken away your punishment, he has turned back your enemy.

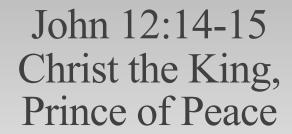
The LORD [YHWH], the King of Israel, is with you; never again will you fear any harm.

16 On that day
they will say to Jerusalem,
"Do not fear, Zion;

do not let your hands hang limp.

(Zeph 3:15-16, NIV)



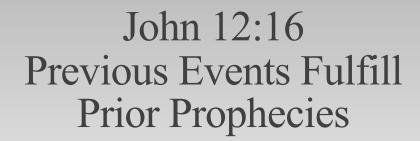




I will take away the chariots from Ephraim and the warhorses from Jerusalem, and the battle bow will be broken. He will proclaim peace to the nations. His rule will extend from sea to sea and from the River to the ends of the earth.

(Zec 9:10, NIV)







His disciples did not understand these things at first. But when Jesus was glorified, then they remembered that these things had been written about Him, and that these things were done to Him. (Jn 12:16, AT)

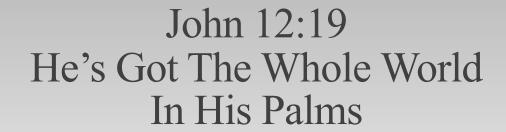






17 Now the crowd that was with Him when He called Lazarus from the tomb and raised Him from the dead kept testifying. 18 For this reason, also, the crowd went out to meet Him – because they heard He had done this sign. (Jn 12:17-18, AT)

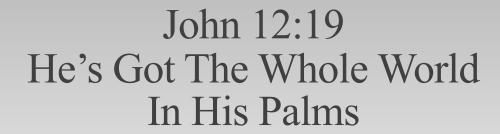






So, the Pharisees said to themselves, "You see! You aren't accomplishing anything! Look, the world has gone after Him!" (Jn 12:19, AT)

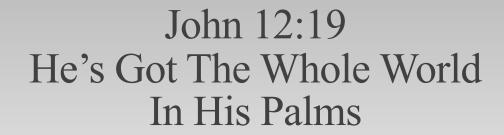






42 Yet at the same time many even among the leaders believed in him. But because of the Pharisees they would not openly acknowledge their faith for fear they would be put out of the synagogue; 43 for they loved human praise more than praise from God. (Jn 12:42-43, NIV)

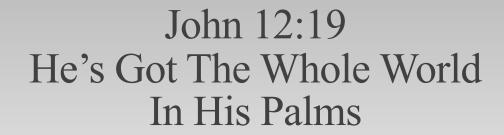






For God loved the world in this way: that He gave His one-of-a-kind Son, so that all who are [continually] faithful to Him shall not perish, but have eternal life. (Jn 3:16, AT)







17 For God did **not** send his Son into the world to condemn the world, but to save the world through him. 18 Whoever believes in him is not condemned, but whoever does not believe stands condemned already because they have not believed in the name of God's one and only Son. (Jn 3:17-18, NIV)