



"GREAT NAME BUILDING"

GENESIS 11:1-9 BIBLE STUDY SLIDES

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DUST TO DUST



By the sweat of your brow you will eat your food until you return to the ground, since from it you were taken; for **dust you are** and to **dust you will return**." (Gen 3:19, NIV)



CONTEXT: DIVINE DEFEAT



13 When you were dead in your sins and in the uncircumcision of your flesh, God made you alive with Christ. He forgave us all our sins, 14 having canceled the charge of our legal indebtedness, which stood against us and condemned us; he has taken it away, nailing it to the cross. 15 And having disarmed the powers and authorities, he made a public spectacle of them, triumphing over them by the cross. (Col 2:13-15, NIV)



CONTEXT: DIVINE DEFEAT



And I will put enmity between you and the woman, and between your offspring and hers; he will crush your head, and you will strike his heel." (Gen 3:15, NIV)





God [Elohim, singular] presides in the divine assembly, among the gods [elohim, plural] He judges:

(Ps 82:1, AT; cf. HCSB)





- 2 How long will you vindicate the unjust, and show partiality to the wicked?
- 3 Vindicate the lowly and the fatherless, for the poor and oppressed do justice.
- 4 Rescue the lowly and the needy, from the hand of the wicked, deliver them.

(Ps 82:2-4, AT)





They do not know, they do not understand, they walk about in darkness, all the foundations of the earth are shaken.

(Ps 82:5, AT)





I said, "You are gods, you are all sons of the Most High.

(Ps 82:6, AT)





But in fact, like mortals you will die, and like any prince you will fall."

(Ps 82:7, AT)



CONTEXT: DIVINE JUDGMENT



- 21 In that day the LORD [YHWH] will punish the powers in the heavens above and the kings on the earth below.
- 22 They will be herded together
 like prisoners bound in a dungeon;
 they will be shut up in prison
 and be **punished** after many days.

(Is 24:21-22, NIV)



CONTEXT: DIVINE JUDGMENT



Then He will say to those on the left, "Depart from Me – you who have been cursed – into the eternal fire prepared for the devil and his angels. (Mt 25:41, AT)



CONTEXT: DIVINETRIUMPH



Arise, O God! Judge the earth, for you will inherit all the nations! (Ps 82:8, AT)



CONTEXT: DIVINE DELEGATION



20 So he said, "Do you know why I have come to you? Soon I will return to fight against the prince of Persia, and when I go, the prince of Greece will come; 21 but first I will tell you what is written in the Book of Truth. (No one supports me against them except Michael, your prince. (Dn 10:20-21, NIV)



CONTEXT: DIVINE DELEGATION



- 8 When the Most High gave the nations their inheritance, when He separated mankind,
 - He established the boundaries of the peoples according to the number of the sons of God.
- 9 For the portion of the LORD [YHWH] is His people, **Jacob** is His allotted **inheritance**. (Dt 32:8-9, AT)





God blessed them and said to them, "Be fruitful and increase in number; fill the earth and subdue it. Rule over the fish in the sea and the birds in the sky and over every living creature that moves on the ground." (Gen 1:28, NIV)





Then God blessed Noah and his sons, saying to them, "Be fruitful and increase in number and fill the earth.

(Gen 9:1, NIV cf. Gen 9:7)





8 Then God said to Noah and to his sons with him: 9 "I now establish my covenant with you and with your descendants after you 10 and with every living creature that was with you—the birds, the livestock and all the wild animals, all those that came out of the ark with you—every living creature on earth. 11 I establish my covenant with you: Never again will all life be destroyed by the waters of a flood; never again will there be a flood to destroy the earth." (Gen 9:8-11, NIV)





12 And God said, "This is the sign of the covenant I am making between me and you and every living creature with you, a covenant for all generations to come: 13 I have set my rainbow in the clouds, and it will be the sign of the covenant between me and the earth. 14 Whenever I bring clouds over the earth and the rainbow appears in the clouds, 15 I will remember my **covenant** between me and you and all living creatures of every kind. Never again will the waters become a flood to destroy all life. 16 Whenever the rainbow appears in the clouds, I will see it and remember the everlasting covenant between God and all living creatures of every kind on the earth." (Gen 9:12-16, NIV)





(From these the maritime peoples spread out into their territories by their clans within their nations, each with its own language.) (Gen 10:5, NIV)





Later the Canaanite clans

scattered [775 | pûs]

(Gen 10:18b, NIV)





These are the clans of Noah's sons, according to their lines of descent, within their nations. From these the nations **spread out over the earth after the flood.** (Gen 10:32, NIV)



GENESIS II:I ONENESS



And it came to pass that all the earth had one language and one speech. (Gen 11:1, AT)



GENESIS II:I ONENESS



That is why a man leaves his father and mother and is united to his wife, and they become one [77] | 'ehad flesh. (Gen 2:24, NIV)



GENESIS 11:2 EAST



And it came to pass: as they migrated from the east, they found a plain in the land of Shinar and settled there. (Gen 11:2, AT)







Now the LORD [YHWH] God had planted a garden in the east, in Eden; and there he put the man he had formed. (Gen 2:8, NIV)







After he drove the man out, he placed on the **east side** of the Garden of Eden cherubim and a flaming sword flashing back and forth to guard the way to the tree of life. (Gen 3:24, NIV)



GENESIS I I:2 EAST (OF EDEN)



So Cain went out from the LORD [YHWH]'s presence and lived in the land of Nod, east of Eden.

(Gen 4:16, NIV)

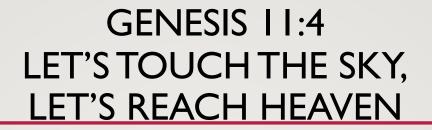


GENESIS 11:3 LET'S BUILD BETTER



And they said to each other, "Come, let us make bricks and bake them thoroughly." And they used brick for stone and bitumen for mortar. (Gen 11:3, AT)

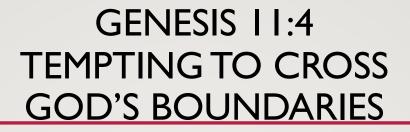






And they said, "Come, let us build a city for ourselves and a tower with its top reaching the heavens. And let us make a name for ourselves, lest we be scattered [775 $| p\hat{u}s|$] upon the surfaces of all the earth. (Gen 11:4, AT)

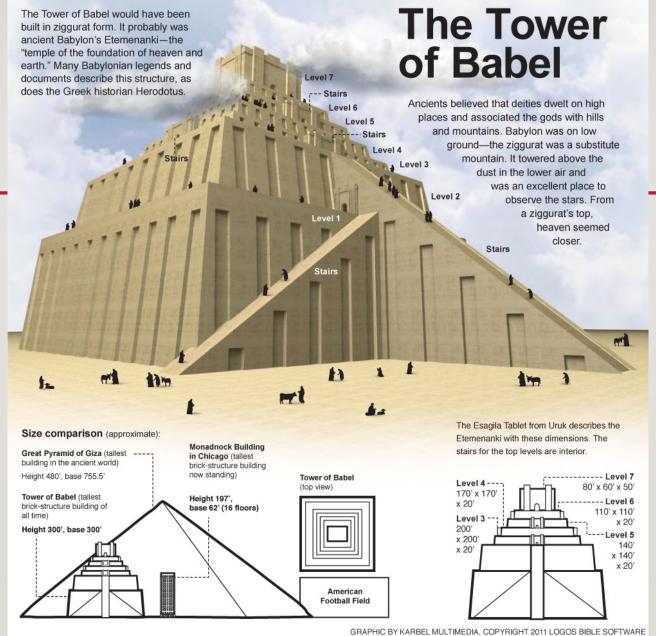






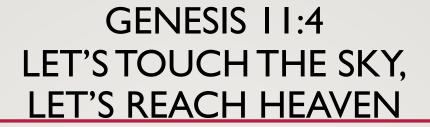
Now the serpent was more crafty than any of the wild animals the LORD [YHWH] God had made. He said to the woman, "Did God really say, 'You must not eat from any tree in the garden'?" (Gen 3:1, NIV)







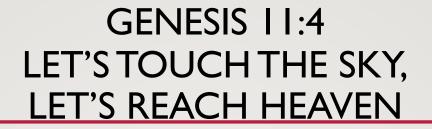






He had a **dream** in which he saw a **stairway** resting on the earth, with its **top reaching to heaven**, and the angels of God were ascending and descending on it. (Gen 28:12, NIV)







Jesus answered, "I am the way and the truth and the life. No one comes to the Father except through me.

(Jn 14:6, NIV)

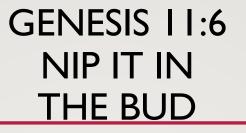






The LORD [YHWH] came down to see the city and the tower that the sons of Adam were building. (Gen 11:5, AT)







And the LORD [YHWH] said, "Look, the people are one and there is one language for all of them. This will be the beginning of what they will do. And now nothing that they will scheme to do will be too hard for them. (Gen 11:6, AT)







"Come, let us come down there and mix up their language so that they will not understand each other's language." (Gen 11:7, AT)



GENESIS I I:7
WORLDLY PEACE/UNITY
IS NOT THE SAME AS
GODLY PEACE/UNITY



You think *peace* I have come to establish on the earth? No, I tell you, but rather **division**. (Lk 12:51, AT)



GENESIS 11:8-9 POST-FLOOD SCATTERING

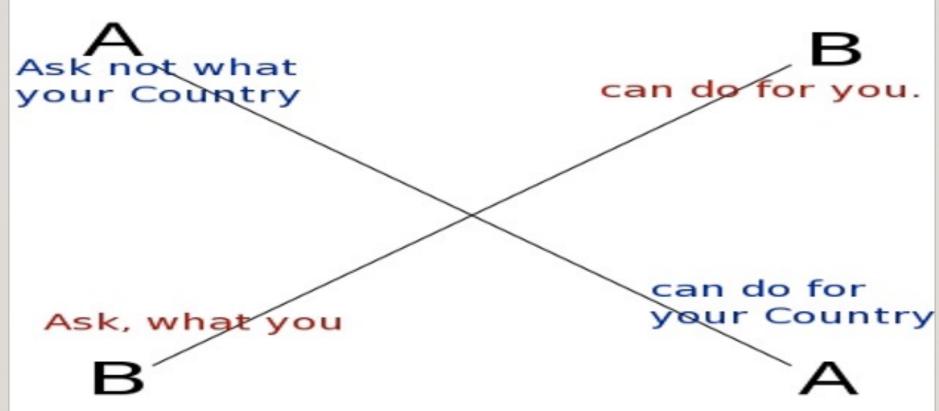


8 And from there the LORD [YHWH] scattered [אָזַם | pûs] them upon the surfaces of all the earth, and they stopped the building of the city. 9 For this reason, its name was called Babel – because there the LORD [YHWH] mixed up the language of all the earth. And from there the LORD [YHWH] scattered [Y15 | $p\hat{u}s$] them upon all the surfaces of the earth. (Gen 11:8-9, AT)



CHIASTIC STRUCTURE







CHIASTIC STRUCTURE



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The Structure of the Tower of Babel Story
                        Genesis 11:1-9
  A. all the earth had one language (1)
     B. there (2)
        C. one to another (3)
           D. come, let's make bricks (3)
              E. let's make for ourselves (4)
                 F. a city and a tower (4)
                   G. and the Lord came down to see (5)
                F'. the city and the tower (5)
            E'. that the humans built (5)
         D'. come, let's confuse (7)
      C'. everyone the language of his neighbor (7)
   B'. from there (8)
A'. (confused) the language of the whole earth (9)
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Allen P. Ross, Creation and Blessing, p. 235.



WHERE IS THE HOPE?



After Terah had lived 70 years, he became the father of **Abram**, Nahor and Haran. (Gen 11:26, NIV)





1 The LORD [YHWH] had said to Abram, "Go from your country, your people and your father's household to the land I will show you.

2 "I will make you into a great nation,

and I will bless you;

I will make your name great,

and you will be a blessing.

(Gen 12:1-2, NIV)





3 I will bless those who bless you, and whoever curses you I will curse; and all peoples on earth will be blessed through you."

(Gen 12:3, NIV)





7 Understand, then, that those who have faith are children of Abraham. 8 Scripture foresaw that God would justify the Gentiles by faith, and announced the gospel in advance to Abraham: "All nations will be blessed through you." 9 So those who rely on faith are blessed along with Abraham, the man of faith. (Gal 3:7-9, NIV; cf. Rom 4:16-17, 9:24-26)





5 Now if you obey me fully and keep my covenant, then out of all nations you will be my treasured possession. Although the whole earth is mine, 6 you will be for me a kingdom of priests and a holy nation... (Ex 19:5-6a, NIV)





But you are a chosen people, a royal priesthood, a holy nation, God's special possession, that you may declare the praises of him who called you out of darkness into his wonderful light (1 Pet 2:9, NIV)





- 8 When the Most High gave the nations their **inheritance**, when He separated mankind,
 - He established the boundaries of the peoples according to the number of the sons of God.
- 9 For the portion of the LORD [YHWH] is His people, Jacob is His allotted **inheritance**. (Dt 32:8-9, AT)





Arise, O God! Judge the earth, for you will **inherit** all the nations.

(Ps 82:8, AT)





2 In the last days

the mountain of the LORD [YHWH]'s temple will be established as the **highest** of the mountains;

it will be exalted above the hills,

and all nations will stream to it.

(Is 2:2, NIV)





- 9 At that time I will change the **speech** of the peoples to a **pure speech**, that all of them may call on the name of the LORD [YHWH]
- 10 From beyond the rivers of Ethiopia my suppliants, my scattered [אָשֹׁבּי | $p\hat{u}$ ָּבּי | ones, shall bring my offering. (Zep 3:9-10, NRSV)

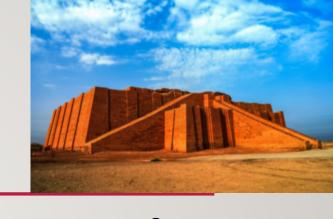
and serve him with one accord.





9 After this I looked, and there before me was a great multitude that no one could count, from every nation, tribe, people and language, standing before the throne and before the Lamb. They were wearing white robes and were holding palm branches in their hands. And they cried out in a loud voice: "Salvation belongs to our God, who sits on the throne, and to the Lamb." (Rev 7:9-10, NIV)





5 Now there were staying in Jerusalem God-fearing Jews from every nation under heaven. 6 When they heard this sound, a crowd came together in bewilderment, because each one heard their own language being spoken. 7 Utterly amazed, they asked: "Aren't all these who are speaking Galileans? 8 Then how is it that each of us hears them in our native language? (Ac 2:5-8, NIV)





9 Parthians, Medes and Elamites; residents of Mesopotamia, Judea and Cappadocia, Pontus and Asia, 10 Phrygia and Pamphylia, Egypt and the parts of Libya near Cyrene; visitors from Rome 11 both Jews and converts to Judaism); Cretans and Arabs—we hear them declaring the wonders of God in our own tongues!" (Ac 2:9-11, NIV)